Ronald D. McInroy, Director
UAW Region 4

UAW Region 4 680 Barclay Boulevard Lincolnshire, IL 60069

Phone: 847-459-3888

FAX: 847-459-5680

INTERNATIONAL UNION, UNITED AUTOMOBILE, AEROSPACE AND AGRICULTURAL IMPLEMENT WORKERS OF AMERICA-UAW

DENNIS WILLIAMS, PRESIDENT

GARY CASTEEL, SECRETARY-TREASURER

VICE-PRESIDENTS: CINDY ESTRADA • NORWOOD JEWELL • JIMMY SETTLES

March 24, 2017

TO: All Local Union Presidents, Recording Secretaries, Financial Secretaries, Bargaining Committee Chairpersons, Civil and Human Rights Committee Chairpersons, RACOCHR Officers, Region 4 UAW

Greetings:

The Region 4 UAW Civil and Human Rights Conference will be held at the Pat Greathouse Education Center in Ottawa, IL on Wednesday, June 14 through Friday, June 16, 2017.

We have developed a very **informative** program this year, and we encourage maximum participation from Local Union Civil and Human Rights Committees. Local Union leadership are also invited and encouraged to attend.

Local Union Civil & Human Rights Chairpersons should come prepared to give a report on your activities since our last conference. On Friday, June 16th, one person, chair or delegate, from each of the locals should plan to deliver a report on the activities your committees have or will be involved with for 2017; after which, a written copy of the report will be turned in to Anthony Rainey, UAW International Civil & Human Rights Coordinator. Attached is the Civil & Human Rights Activity Report form for your use for period January 2017 through May 2017. If you are not able to attend, please return your report to AnnMarie via email at akartsistaris@uaw.net.

Registration

Registration will be from 8:30 a.m. until 10:00 a.m. on Wednesday, June 14th in the Main Auditorium. The Conference will open at **10:00 a.m.** sharp. The first meal will be lunch on Wednesday and the last meal will be breakfast on Friday.

Delegates must be pre-registered, using the enclosed registration form. The fee is non-refundable, so we encourage locals to choose an alternate delegate to replace any last minute cancellations. The registration fee is \$135.00 per delegate and must be received at the Region 4 Office no later than Friday, May 19, 2017. The fee covers both meals and materials. You may want to bring a book bag for your materials. Any delegate bringing a guest must submit their name(s) on the registration form and pay only for their guest's meals at check-in. The cost for guest meals each day is as follows: Wednesday, June 14th -Lunch is \$12.00 and Dinner is \$23.00; on Thursday, June 15th - Breakfast is \$11.00. Lunch is \$12.00 and Dinner is \$23.00; Friday, June 16th - Breakfast is \$11.00.

Below you will find the following meals that are included in your registration fee;

- Wednesday, June 14 Lunch & Dinner (Breakfast not included) Per diem \$11.00.
- Thursday, June 15 Breakfast, Lunch & Dinner = No Per diem.
- Friday, June 16 Breakfast = No Per diem/Conference Closes.

Page Two
Civil & Human Rights Conference
June 14-16, 2017

Lodging

<u>PLEASE NOTE</u>: As many are aware, the motel at the Pat Greathouse Center suffered extensive damage as a result of a tornado. It will be undergoing reconstruction, but unfortunately, no lodging is available at the PGC during this time. Alternatively, please contact one of the following Ottawa area hotels for room reservations.

Hampton Inn (815-434-6040), Fairfield Inn (815-431-8955), Holiday Inn Express (815-433-0029) and the Super 8 Motel (815-434-2888). Ask for the UAW rate – All rates are subject to availability.

Please make checks payable to "<u>UAW Region 4 Activity Fund</u>" and send it along with the registration form by <u>Friday</u>, <u>May 19</u>, <u>2017</u> to the following address:

Region 4 UAW
Attn: Civil and Human Rights Conference
680 Barclay Boulevard
Lincolnshire, IL 60069-4328

(In the notation area of the check, please indicate the name of the conference).

We have attached a registration form and driving directions for you to share with your delegates.

PLEASE NOTE: A copy of this call letter has been posted on the UAW Region 4 website. You may visit http://region4.uaw.org for additional copies of this call letter and forms.

If you have any questions regarding the above conference, please contact the Civil and Human Rights Coordinator, Anthony Rainey, at (847) 459-3888. I look forward to seeing you at this important conference.

Fraternally,

Ronald D. McInroy, Director

Ronald DMc Imory

Region 4 UAW

RDM/ARR:ak opeiu494/afl-cio Enclosure(s)

cc: Melvin Coleman Brad Dutcher Sandra Haasis Charlie Huhn Anthony Rainey Brad Schwanda Michael Stone President's Office Region 4 Staff ATTENTION: FINANCIAL SECRETARIES

The LM2 for this conference is:

Representational

95%

Administrative

Political

5%



REGISTRATION FORM

UAW REGION 4 CIVIL AND HUMAN RIGHTS CONFERENCE



Pat Greathouse Education Center - Ottawa, Illinois **JUNE 14-16, 2017**

** PLEASE TYPE OR PRINT <u>CLEARLY</u> **



DELEGATES FROM LOCAL UNION #_

NAMES (Indicate Alternates & Guests.)	<u>Hotel</u>	Email Address
(If more writi	ing space is needed, please make more c	opies.) -========
AMOUNT ENCLOSED: \$(\$135.00 per dele		
NOTE: All delegates must be pre-registe Remember, there will be no refunds given cancellations.		

MAKE YOUR CHECK PAYABLE TO "**UAW REGION 4 ACTIVITY FUND**" AND MAIL TO:

REGION 4 UAW
ATTN: CIVIL & HUMAN RIGHTS CONFERENCE
680 Barclay Blvd.
Lincolnshire, IL. 60069-4328

(Call Anthony Rainey, Civil Rights Coordinator-Region 4 at (847) 459-3888 with any questions.)

ak/opeiu494/afl-cio



Civil & Human Rights Report Report Period: <u>January 2017 – May 2017</u>

Please complete the following report on your Civil & Human Rights activities; attach additional pages if necessary.

Retur	n by May 19, 2017 to: AKartsista	aris@uaw.net				
Local	Number:					
	Address:			State:		
Comm	nittee Chair:					
	Chair:					
	ary:					
Numb	er of Local Membership:					
Conta	ct Email & Phone Number of Com	mittee Chair:				
Part 1	: Coalition Building Activities					
1.	Provide a brief summary and experiod.	amples of the co	alition building activities t	hat you did as a group for thi		
2.	Provide a list of community grou	ps that you work	ed with for this period.			
3.	3. Provide a summary of the issues that were identified by the community to committee members for this period.					
4.	Provide a list of challenges in bu	ilding coalitions	that were identified by co	mmittee members.		
Part 2	: Local Union Activities – (Plea	se report on the	activities that you did witl	nin your own local.)		
1.	1. How many members are on your Local Union's Civil and Human Rights Committee?					
2.	Provide a summary of civil rights trainings or activities that were provided by your local union Civil and Human Rights Committee to your local union members.					
3.	Provide the total number of discrimination investigations that were conducted by your Local Union Civi and Human Rights Committee during this period.					
	a. Total number of cases in	vestigated	.			
	 b. Data on the type of discriction charges that were filed the 					
	Sex Race Sexual Orientation Other (specify)	Color Age Disability	Nationality Religion Genetic Information			

c. List some of the civil and human rights issues raised by your local union members.