

REGION 4



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UAW Sub-Region 4
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INTERNATIONAL UNION, UNITED AUTOMOBILE, AEROSPACE AND AGRICULTURAL IMPLEMENT WORKERS OF AMERICA-UAW

RAYMOND CURRY, *PRESIDENT*

FRANK STUGLIN, *SECRETARY-TREASURER*

VICE-PRESIDENTS: CHUCK BROWNING • TERRY DITTES • CINDY ESTRADA

February 4, 2022

To: All Region 4 UAW Local Presidents, Recording Secretaries, Financial Secretaries
and Journeyman Card Committee Members – Region 4 UAW

Re: Spring Traveling UAW Region 4 Skilled Trades Health & Safety Conference – May 18-21, 2022

Greetings:

The Spring Traveling Region 4 Skilled Trades Health & Safety Conference will be hosted by UAW Local 249 at the **UAW Local 249 Union Hall, 8040 NE 69 Highway, Pleasant Valley, MO 64068**. There will be maps provided at the hotel desk with directions to the hall. This conference will begin at 8:30 a.m. on Thursday, May 19th, and end at noon on Saturday, May 21st. All lost time and expenses must be borne by the Local Union. As it relates to COVID-19, we will continue to adhere to the guidance provided by the CDC, state, and local officials.

Registration: The cost is \$30 per delegate. The fee is non-refundable, so we encourage locals to choose alternate delegates to replace last-minute cancellations. Please send the non-refundable fee and enclosed registration form to the following:

**UAW Sub-Region 4 Office
1795 Lafayette Street
Janesville, WI 53546
Attn: Andrea/STHSC**

Registration forms and fees must be received by the Sub-Regional Office no later than Friday, May 6, 2022. **Checks should be made payable to "UAW Region 4 Activity Fund"** In the notation area of the check stub, please give the name of the conference. **No meals are provided during this conference.**

On Wednesday, May 18th, additional meetings will be held in conjunction with the conference at the following location: **Holiday Inn, 4101 Corrington Ave, Kansas City, MO 64117**. A complete agenda will be distributed at the conference.

Wednesday, May 18 th	9:00 a.m.	John Deere & CAT Sub-Council Holiday Inn
	1:00 p.m.	Journeyman Card Committee Holiday Inn

Continue

Wednesday, May 18th	3:00 p.m.	By-Laws & Resolutions Committee Holiday Inn
Thursday, May 19 th	8:30 a.m.	Assemble in Hotel Lobby
	9:30 a.m.	Tour – Ford Assembly plant
	11:30 a.m.	Lunch (Delegates- on their own)
	1:00 p.m.	Tour – Stamping Facility
	4:00 p.m.	Adjourn
Friday, May 20 th	9:00 a.m.	LATE REGISTRATION
	9:30 a.m.	Conference Convenes - (UAW Local 249 Union Hall)
	Noon	Lunch (Delegates- on their own)
	1:00 p.m.	Meeting Continues
	4:00 p.m.	Adjourn
Saturday, May 21 st	8:00 a.m.	Conference Convenes (Hotel Lobby)

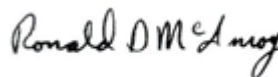
Lodging: The hotel rate is \$85.00 for standard room, plus tax (per night). A block of rooms will be held at the **Holiday Inn, 4101 N Corrington Ave, Kansas City MO 64117, (816)-702-0300, Reservations must be made by May 1, 2022.** ALL “NO SHOW” ROOMS WILL BE CANCELED, FOR THE ENTIRE STAY AT MIDNIGHT ON DAY OF ARRIVAL, CHARGES WILL APPLY.

Note: Delegates must identify themselves as members of the group, United Auto Workers to obtain this rate when making reservations.

(SPECIAL REQUIREMENTS for PLANT TOUR): All delegates must wear safety glasses, hearing protection, tennis shoes are allowed NO, high heels, and NO open toe shoes. The company will provide safety glasses and hearing protection if needed. No pictures allowed.

Each Local should send their Skilled Trades Committee members as delegates in accordance with Article 4(A) (B) of the Council Bylaws. Those Locals choosing to may also send the President and/or Shop Chair. I wish you a successful conference.

Fraternally,



Ronald D. McInroy
 Director
 Region 4, UAW

RDM/ARR:amw
 opeiu494/aflcio
 Enclosure(s)

ATTENTION FINANCIAL SECRETARIES

The LM2 for this conference is:

Representation	<u>100%</u>
Administrative	<u> </u>
Political	<u> </u>

REGION 4 SKILLED TRADES LEADERSHIP COUNCIL

REGION 4



REGION 4



NAME: _____

LOCAL: _____

COMPANY: _____

CITY, STATE: _____

Equipment Manufactured: _____

Manpower: _____

Employment: _____

Overtime: _____

Training/New Technology: _____

Grievance Load: _____

Significant Disputes: _____

Future Plans: _____
