

REGION 4



Brandon Campbell
UAW Sub-Region 4
1795 Lafayette Street
Janesville, WI 53546

Phone: (608) 713-7900

INTERNATIONAL UNION, UNITED AUTOMOBILE, AEROSPACE AND AGRICULTURAL IMPLEMENT WORKERS OOF AMERICA-UAW

SHAWN FAIN, *PRESIDENT*

MARGARET MOCK, *SECRETARY-TREASURER*

VICE-PRESIDENTS: CHUCK BROWNING • MIKE BOOTH • RICH BOYER

July 2023

To: All Local Union Presidents, Recording Secretaries, Financial Secretaries,
IPS Officers, TOP Officers, IPS and TOP Locals and Units – Region 4 UAW

Re: UAW Region 4 I.P.S./T.O.P. Conference – September 7-9, 2023

Greetings:

The conference will be held at the Pat Greathouse Education Center, 1000 East Center Street, Ottawa, Illinois. This Conference will open at 9:00 a.m. on Friday, September 8th with a joint session with Skilled Trades, I.P.S. and T.O.P. The joint session will include workshops on *How to Organize in a Right-to-Work State & Diversity Awareness*. This conference will end at noon on Saturday, September 9th. Thursday, September 7th will be a travel day for delegates driving a long distance.

Thursday afternoon individual meetings of the I.P.S. Executive Board and T.O.P. Executive Board will take place at 3:00 p.m. Each Local should send their respective committee members as delegates in accordance with either IPS or TOP Council Bylaws. Locals may also choose to send the President and/or Shop Chairman. Enclosed, you will find a Local Union Report Form to be completed and brought to the conference.

REGISTRATION

Registration will take place online at <https://conference.uaw.org/region4/sitLogin.php>. The **username is 2023region4** and the **password is registerSIT**. Registration is open now until August 23, 2023. However, the registration fee and PGC lodging cost (if applicable) will still need to be mailed to the UAW Sub-Region 4 Office in Janesville, WI. Below are instructions on how to best use this system.

1. If you plan on lodging at the Pat Greathouse Education Center hotel, please contact Andrea at amwilliams@uaw.net or call 608-713-7900, for a reservation/confirmation number first. If you do not plan on lodging at the PGC hotel, proceed to Step 2.
2. Register online at <https://conference.uaw.org/region4/sitLogin.php> and enter your PGC lodging confirmation number (if applicable).
 - Mail applicable fees to UAW Sub-Region 4, 1795 Lafayette Street, Janesville, WI 53546, Attention: Andrea/IPSC or TOPC.
 - The non-refundable registration fee is \$118.00 per delegate (which includes the cost of meals and materials).
 - The online registration deadline is August 21, 2023.

If you have questions regarding the registration process, please contact Andrea at (608) 713-7900 or at amwilliams@uaw.net.

- Continue -

Financial Secretaries: Checks should be made payable to "UAW Region 4 Activity Fund" and the notation part of the check should mention the name of the conference for which you are registering, for example, "IPS Conference" or "TOP Conference". Do not combine conference checks or send delegates to the conference with payment checks.

Meals: The first meal will be breakfast on Friday, and the last meal will be breakfast on Saturday. Below are the meals included in your registration fee:

- Friday Breakfast \$12.00
- Friday Lunch \$19.00
- Friday Dinner \$34.00
- Saturday Breakfast \$12.00

LODGING: Rooms at the Pat Greathouse Center are available at \$70.00 per room, per night. Each room has two (2) beds; we urge members to double-up, when feasible, to ensure that as many delegates possible can stay on the property. Please contact **Andrea at (608) 713-7900** to make room reservations for the Center. If you get the office voicemail, please leave your request and an email address for confirmation and/or follow-up.

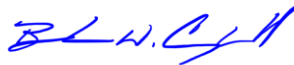
**You will be given a confirmation number once your reservation has been received. When making reservations, please indicate if the delegate(s) has special room requirements (PGC management will not change rooms during the check-in process).*

PGC Hotel Check-in will begin at noon on Thursday, September 7th, and will resume on September 8th at 8:00 a.m. for those arriving on Friday. **Check-out** will be Saturday, September 10th by 10:00 a.m.

It is imperative to fill the hotel rooms at the PGC, before seeking area lodging. However, in the event rooms at the PGC become sold out, we also have negotiated rates at the Comfort Inn (815-433-0029), Fairfield Inn (815-431-8955), the Hampton Inn (815-434-6040) and the Super 8 Motel (815-434-2888). Ask for the UAW rate – All rates are subject to availability.

You may visit the UAW Region 4 website at <http://region4.uaw.org> if extra copies of this call letter are need for download. Additional questions should be directed to Ted Dever, our Region 4 IPS and TOP Coordinator, at (608) 713-7900. We look forward to seeing you there.

In solidarity,



Brandon Campbell, Director
Region 4 UAW

BC/TD:aw
opeiu494/af-cio
Enclosures
cc: All Region 4 Staff
PGC Personnel

ATTENTION FINANCIAL SECRETARIES

The LM2 for this conference is:

Representation	95%
Administrative	
Political	5%



REGION 4 UAW LOCAL UNION REPORT FORM

***EACH LOCAL UNION IS REQUESTED TO FILL OUT THIS REPORT AND BRING
(3) COPIES TO THE CONFERENCE.**

PLEASE MAKE COPIES AS NEEDED.

NAME OF COUNCIL: _____

LOCAL: _____

ADDRESS: _____

CITY/ST./ZIP: _____

DELEGATES ATTENDING:

MEMBERSHIP

ACTIVE: _____ **LAI D OFF:** _____ **RETIRED:** _____

WAGES PER HOUR

AVERAGE: \$ _____

(PLEASE CHECK) COLA: YES NO **SHIFT PREMIUM:** YES NO

COMPANY/FACILITY

NAME: _____ **LOCATION:** _____

SHIFTS: _____ **OVERTIME:** _____ **HIRING:** _____

TYPE OF WORK: _____

NON-UNION DEPARTMENTS (PLEASE LIST THEM): _____

**ARE THERE ANY SIMILAR LOCATIONS IN YOUR CITY THAT ARE NON-UNION?
(PLEASE LIST THEM):** _____

**DO YOU HAVE WORK THAT TRANSFERS BETWEEN THE TWO WORKSITES? IF
SO, PLEASE LIST.** _____

**DO YOU KNOW ANYONE IN THAT WORKSITE? IF SO, PLEASE LIST NAME,
ADDRESS AND PHONE:** _____

**CAN YOU OBTAIN AN EMPLOYEE LIST FROM THAT LOCATION?
(PLEASE CHECK): YES NO**

**WHAT TYPE OF COMMUNITY INVOLVEMENT IS YOUR LOCAL/UNIT
PARTICIPATING IN TO PROMOTE YOUR LOCAL/UNIT?** _____

PLEASE REPORT ANY ISSUES TO THE COUNCIL THAT ARE TAKING PLACE IN YOUR WORKPLACE. (PLEASE LIST):

PAYROLL PROBLEMS? _____

HEALTH CARE/INSURANCE ISSUES? _____

TUITION ASSISTANCE ISSUES? _____

GRIEVANCE/ARBITRATION ISSUES? _____

TERMINATION ISSUES? _____

ISSUES W/REPLACEMENT OF MEMBERS WHEN A POSITION IS VACATED?

CONTRACTUAL ISSUES? _____

PAST PRACTICES ISSUES? _____

**ISSUES W/401K, RETIREMENT, WAGES, COLA, RAISES, SICK LEAVE OR
FEDERAL LEAVE?** _____

LOCAL UNION/OFFICERS/ FINANCE ISSUES? _____

ANY ADDITIONAL INFORMATION: _____

