

REGION 4



Brandon Campbell, Director
UAW Sub-Region 4
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INTERNATIONAL UNION, UNITED AUTOMOBILE, AEROSPACE AND AGRICULTURAL IMPLEMENT WORKERS OF AMERICA-UAW

RAY CURRY, *PRESIDENT*

MARGARET MOCK, *SECRETARY-TREASURER*

VICE-PRESIDENTS: MIKE BOOTH • RICH BOYER • CHUCK BROWNING

February 8, 2023

To: All Region 4 UAW Local Presidents, Recording Secretaries, Financial Secretaries
and Journeyman Card Committee Members – Region 4 UAW

Re: Spring Traveling UAW Region 4 Skilled Trades Conference – May 3-6, 2023

Greetings:

UAW Local 838 is hosting The Spring Traveling Region 4 Skilled Trades Conference, 2615 Washington Street, Waterloo, IA 50702. This conference will begin at 8:30 a.m. on Thursday, May 4th, and end at noon on Saturday, May 6th. All lost time and expenses must be borne by the Local Union

Registration: The cost is \$30 per delegate. Please send the non-refundable fee and the enclosed registration to the **UAW Sub-Region 4, Attn: Andrea (STSTC), 1795 Lafayette Street, Janesville, WI 53546. UAW Sub-Region 4 Office.**

Registration forms and fees must be received at the Sub-Regional Office **by Friday, April 14, 2023.** Checks should be made payable to **“UAW Region 4 Activity Fund”** In the notation area of the check stub, please give the name of the conference. **No meals are provided at this conference except for lunch Friday, May 5th.**

On Wednesday, May 3rd, additional meetings will be held in conjunction with the conference at the following location: **Best Western Plus Executive Residency Waterloo, 205 W 4th Street Waterloo, Iowa 50701.** A complete agenda will be distributed at the conference.

Wednesday, May 3 rd	9:00 a.m.	Journeyman Card Committee	Best Western Plus
	1:00 p.m.	John Deere & CAT Sub-Council	Best Western Plus
	3:00 p.m.	By-Laws & Resolutions Committee	Best Western Plus
Thursday, May 4 th	8:30 a.m.	Assemble in Hotel Lobby	Best Western Plus
	9:30 a.m.	Tour – John Deere Plant	Waterloo, IA
	11:30 a.m.	Lunch	Delegates own their own
	1:00 p.m.	Tour – John Deere Plant	Waterloo, IA
	4:00 p.m.	Adjourn	

Continue

Friday, May 5 th	9:00 a.m.	LATE REGISTRATION	Local 838 Union Hall
	9:30 a.m.	Conference Convenes	Local 838 Union Hall
	Noon	Lunch (provided by Local 838)	Local 838 Union Hall
	1:00 p.m.	Meeting Continues	Best Western Plus
	4:00 p.m.	Adjourn	
Saturday, May 6 th	8:00 a.m.	Conference Convenes (Hotel Lobby)	Best Western Plus

Lodging: The hotel rate is \$68.00 for standard K/QQ rooms, plus tax (per night). A block of 50 rooms will be held at the **Best Western Plus Executive Residency Waterloo, 205 W 4th Street Waterloo, Iowa 50701, (319) 888-1000**, Reservations must be made by April 21, 2023. *All reservation requests will be subject to room availability.* ALL "NO SHOW" ROOMS WILL BE CANCELED, FOR THE ENTIRE STAY AT MIDNIGHT ON DAY OF ARRIVAL, CHARGES WILL APPLY.

Booking Information:

- Reservations should be made by calling the Best Western Plus Executive Residency Waterloo directly at (319) 888-1000 and asking to book a room from the **UAW group block**.
- Individual Cancellation Policy: 48 hours
- Payment: All reservations must be made with a valid credit card.
- Any rooms not booked prior to April 21st will be released from this block and the discounted rate will no longer be available.
- Rooms can still be booked based on availability at the hotel's John Deere rate.

(SPECIAL REQUIREMENTS for PLANT TOUR): All delegates must wear safety glasses, hearing protection, tennis shoes are allowed NO, high heels, and NO open toe shoes. The company will provide safety glasses and hearing protection if needed. No pictures allowed.

Each Local should send their Skilled Trades Committee members as delegates in accordance with Article 4(A) (B) of the Council Bylaws. Those Locals choosing to may also send the President and/or Shop Chair. Enclosed, you will find a Local Union Report Form to be completed and brought to the conference. I wish you a successful conference.

Fraternally,



Brandon Campbell
Director
Region 4, UAW

BC/BS:aw
opeiu494/aflcio
Enclosure(s)

ATTENTION FINANCIAL SECRETARIES

The LM2 for this conference is:

Representation	<u>90%</u>
Administrative	<u> </u>
Political	<u>10%</u>

REGION 4 SKILLED TRADES LEADERSHIP COUNCIL

REGION 4



REGION 4



NAME: _____

LOCAL: _____

COMPANY: _____

CITY, STATE: _____

Equipment Manufactured: _____

Manpower: _____

Employment: _____

Overtime: _____

Training/New Technology: _____

Grievance Load: _____

Significant Disputes: _____

Future Plans: _____
