

June 26, 2024  
(VIA EMAIL)

**OFFICIAL CALL  
TO THE UAW  
BUS, ENGINE, AND TRUCK  
COUNCIL MEETING**



**TO: ALL PRESIDENTS OF UAW  
BUS, ENGINE, AND TRUCK LOCAL UNIONS  
AND COUNCIL DELEGATES**

Greetings:

The Bus, Engine, and Truck Council Meeting will be held Monday, September 23, 2024, through Friday, September 27, 2024. The travel days will be Sunday, September 22, 2024, and Friday, September 27, 2024. The meetings will be held at:

Hollywood Beach Marriott  
2501 N Ocean Drive  
Hollywood, FL 33019

**FOR RESERVATIONS USE BOOKING LINK:**

[Book your group rate for UAW 2024 AERO/GD/BET Council Meeting Sept 2024](#)

## **Hotel and Parking Accommodations**

A block of rooms has been set aside at the Hollywood Beach Marriott. The Resort Room rate is \$219 per night, plus applicable taxes. Local Unions should use the reservation link or call in their reservations directly to the hotel at: **1-855-314-1984** no later than **Friday, August 16, 2024**, before 11 p.m. E.S.T. to guarantee this special rate. When booking online, the room rate will show \$229. Please note that the hotel will manually credit \$10 per day upon check in. Delegates must identify themselves as attendees of the **UAW 2024 AERO/GD/BET Council Meeting**.

Any group participants who do not make their arrangements in this manner will **not** be linked to the group and will **not** be counted as part of the group block. Check in time is after 4 p.m. and check out is prior to 11 a.m. Parking rates (**Self Park**) are as follows:

Overnight - \$20

## **Cancellation of Rooms**

A cancellation less than 72 hours prior to arrival will result in a charge equal to one night's room rate, including tax. Early departures and no-shows will result in the same charge in addition to consequences. When cancelling a room, be sure to ask for a cancellation number; **non-cancelled room reservations will NOT be refunded**.

## **Flights**

Attendees are responsible for making their own travel arrangements; the cost of the airline reservation and agency fee is the responsibility of the local union.

Arrangements for booking airline reservations have been made with Travel Solutions International (TSI USA). TSI USA requires a one-time registration for each local union agreeing to their services. Please complete the information required in this link: <https://form.jotform.com/210403752631041>. Please allow 24 hours for TSI USA to process the information provided. Once that step is complete, you may phone TSI USA at 1-214-915-9296 or you may email at [uaw@tsiusa.com](mailto:uaw@tsiusa.com). The transaction fee for making airline reservations is \$20.00.

## **Registration and Payment Instructions**

There is a \$50 registration fee for each delegate attending the Council Meeting. Registration is available online **only**, using the following link:

**Website: <https://conference.uaw.org/meeting.php>**

**Username: UAWFALLMEETING24**

**Password: FALLMEETING24**

**Local Unions should pay registration fees online through the LUIS system. To pay electronically please go to:**

- **Conference**
- **Aero. G.D. & B.E.T. Council**
- **Submit Payment**

**Follow the on-screen prompts and choose what delegates you are paying for.**

The deadline for registration is **Friday, August 16, 2024**, and there will be no checks accepted at the Council Meeting. **Guests who accompany a delegate, MUST be registered in order to have an accurate count for the reception. Guests who are not registered may not be able to attend the reception.**

On-site registration for the Council Meeting will take place outside the Grand Ballroom on Sunday, September 22, 2024, from 4 - 6 p.m., and on Monday, September 23, 2024, from 7 - 9 a.m. **The agenda will be distributed at registration.**

### **REGIONAL STAFF**

Regional staff who will be attending the Council Meeting are required to notify Carmara Brandon, UAW Heavy Truck Department Secretary at (313) 926-5033 or email at [cbrandon@uaw.net](mailto:cbrandon@uaw.net). Please indicate whether you will be accompanied by a guest. **Regional staff are responsible for making their own hotel reservations and transportation arrangements.**

## Per Diem

The allotted per diem for the Council Meeting will be as follows:

Sunday	\$55	Wednesday	\$55
Monday	\$26*	Thursday	\$55
Tuesday	\$55	Friday	\$25

*\*Dinner Provided*

## Meetings

The purpose of these meetings will be elections, regular order of business, and any other pertinent issues the Council wishes to discuss.

## Elections

Nominations and elections will be held to fill the following Executive Board positions:

Vice President	2 <sup>nd</sup> Vice President
Recording Secretary	Wage Contract Chair
Constitution and Bylaws Committee Chair	Education Committee Chair

I trust your Local Union will be represented at the UAW Bus, Engine, and Truck and Related Workers Wage and Hour meetings. **Attached you will find a Local Union Delegate Report form to be filled out by each Local Union attending the conference. Please fill it out and email it back to Carmara Brandon at [cbrandon@uaw.net](mailto:cbrandon@uaw.net). We cannot guarantee printing onsite.**

Fraternally,



Shawn Fain  
UAW President and Director  
UAW Heavy Truck Department

SF:JE:cb  
opeiu494afl-cio  
HT:Council Meetings/2024/Call Ltrs/BET Call Ltr/BET 6-2024  
Attachment

Cc: Heavy Truck Department Staff  
Heavy Truck Regional Representatives  
Heavy Truck Local Union Recording Secretary  
Chris Brooks  
Brandon Campbell  
Lucas DeSpain  
Laura Dickerson

John Eblin  
LaShawn English  
David Green  
Raymond Jensen  
Dave Pagac  
George Palmer, Jr.  
Raymond Pecoraro

Richard Smith  
Tim Smith  
Dave Snyder  
Daniel Vicente



**DELEGATE REPORT FORM**  
**UAW INTERNATIONAL BUS, ENGINE, AND TRUCK COUNCIL CONFERENCE**

**Hollywood Beach Marriott**  
**2501 N. Ocean Dr.**  
**Hollywood, FL 33019**

**Monday, September 23, 2024 – Friday, September 27, 2024**

**LOCAL:** \_\_\_\_\_ **REGION** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**DELEGATES IN ATTENDANCE:**  
\_\_\_\_\_  
\_\_\_\_\_

**MEMBERSHIP INFORMATION**

**ACTIVE:** \_\_\_\_\_ **LAI D OFF:** \_\_\_\_\_ **SKILLED TRADES:** \_\_\_\_\_

**COLA:** **YES NO** **SHIFT PREMIUM:** **2<sup>ND</sup>** \_\_\_\_\_ **3<sup>RD</sup>** \_\_\_\_\_

**Tiered wages:** **YES NO** **Attendance Policy:** **YES NO**

**BENEFITS**

**PENSION:** \_\_\_\_\_ **401K:** **YES NO** **If yes, is it Company matched?** **YES NO** **% matched** \_\_\_\_\_

**30 and OUT:** **YES NO** **LIFE INSURANCE:** \_\_\_\_\_ **NUMBER OF RETIREES:** \_\_\_\_\_

**COMPANY FACILITY**

**NAME:** \_\_\_\_\_ **LOCATION:** \_\_\_\_\_

**How many shifts?** \_\_\_\_\_ **Amount of overtime working:** \_\_\_\_\_ **HIRING:** **YES NO**

**TYPE OF WORK:** \_\_\_\_\_

**IF PRODUCTION, WHAT:** \_\_\_\_\_

**ADDITIONAL INFORMATION** \_\_\_\_\_

**\*\*\*PLEASE EMAIL A COMPLETED COPY OF THIS FORM TO CARMARA BRANDON @ [cbrandon@uaw.net](mailto:cbrandon@uaw.net) \*\*\***