

REGION 4



Brandon W. Campbell, Director
UAW Sub-Region 4
Janesville, WI 53546

INTERNATIONAL UNION, UNITED AUTOMOBILE, AEROSPACE AND AGRICULTURAL IMPLEMENT WORKERS OF AMERICA-UAW
SHAWN FAIN, *PRESIDENT* MARGARET MOCK, *SECRETARY-TREASURER*

VICE-PRESIDENTS: CHUCK BROWNING • MIKE BOOTH • RICH BOYER

January 28, 2025

To: All Local Union Presidents, Recording Secretaries, Financial Secretaries,
WI State CAP/PAC Executive Board, WI State CAP/PAC Committee Members,
WI Retiree Chapters and WI Retiree Election Coordinators, Region 4 UAW

Re: Region 4 UAW Wisconsin State CAP Conference – February 21, 2025

Greetings:

Details for the above referenced event are as follows:

- Location: UAW Local 833 Union Hall, 5425 Superior Avenue - Sheboygan, WI, 53083
- WI State CAP Council Executive Board meeting: 9:00 a.m. (Executive Board Members Only)
- Event: Friday, February 21st from 10:00 a.m. to 5:00 p.m.
- All lost time and expenses must be borne by the local union.

Conference Registration:

- Registration Link: <https://forms.office.com/r/Ve2QYKMpa0>

Registration Fee: The fee is \$50.00 per delegate. Please send the non-refundable fees by February 14, 2025, to the following address:

UAW Sub-Region 4 Office
1795 Lafayette St
Janesville, WI 53546
Attn: Andrea/ WSCC

Make checks payable to “UAW Wisconsin CAP Council Fund”

Please note: A copy of this call letter is posted on the UAW Region 4 website at <http://region4.uaw.org>.

Additional questions should be referred to Bradley Schwanda, our UAW Region 4 Wisconsin CAP Coordinator, at (608) 713-7900 or bschwanda@uaw.net.

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During the conference there will be nominations and an election of the UAW Region 4 Wisconsin State CAP/PAC Executive Board. The newly elected Officers and Board Members-at-Large will hold their positions for a three-year term. The term is to run to 2028.

Wisconsin Retiree Election Coordinators fees will be reimbursed by the UAW Region 4 Retired Workers Council.

In solidarity,



Brandon W. Campbell, Director
Region 4, UAW

BWC/BRS:amw
opeiu494aficio

ATTENTION FINANCIAL SECRETARIES

The LM2 for this conference is:

Representation	10%
Administrative	
Political	90%