



Brandon W. Campbell, Director  
UAW Region 4  
900 E Center St  
Ottawa, IL 61350

INTERNATIONAL UNION, UNITED AUTOMOBILE, AEROSPACE AND AGRICULTURAL IMPLEMENT WORKERS OF AMERICA-UAW

SHAWN FAIN, PRESIDENT

MARGARET MOCK, SECRETARY-TREASURER

VICE-PRESIDENTS: CHUCK BROWNING • MIKE BOOTH • RICH BOYER

February 24, 2025

**To: All Local Union Presidents, Financial Secretaries and Recording Secretaries  
Region 4, UAW**

**Re: UAW Region 4 Political Activist Training Conference: May 6-9, 2025**

**DETAILS FOR THE ABOVE REFERENCED EVENT ARE AS FOLLOWS:**

- Conference & PGC Hotel Registration: Now through April 23, 2025
- Travel Day Tuesday, May 6<sup>th</sup> (PGC Hotel guests should arrive no earlier than 3 p.m.)
- Event Check -In: Tuesday, May 6<sup>th</sup> from 4-5 p.m.
- Event Opens – Tuesday, May 6<sup>th</sup> at 5 p.m.
- Silent Auction – Friday, May 9<sup>th</sup> Donate a **Made in USA** auction item.
- Event Adjourns: Friday, May 9<sup>th</sup> at 1:00 p.m. (PGC Hotel guests should checkout by 8:30 a.m.)

**CONFERENCE REGISTRATION:**

- REGISTRATION WEBSITE - <https://conference.uaw.org/region4/pat.php>
- Username: 2025region4/Password: registerPAT
  - Enter your PGC lodging confirmation number (if applicable).
- **If staying at the PGC**, complete hotel reservation step *before* the conference registration.

**PGC HOTEL RESERVATIONS:**

- Rooms will be available on a first come, first serve basis for \$70 nightly.
- Each room has two beds. We encourage double occupancy whenever possible.
- For room reservations contact Holly at [hskoog@uaw.net](mailto:hskoog@uaw.net) or call (815) 433-2501.  
If you get the office voicemail, leave a message with:
  - The room request
  - If the delegate(s) has special room requirements
  - Email address for confirmation and/or follow-up.
- A confirmation number will be emailed to you once the reservation has been received.

**REGISTRATION FEE:** \$185 per delegate (which includes the cost of meals and materials). First meal provided will be breakfast on Wednesday, May 7<sup>th</sup> and the last meal provided will be breakfast on Friday, May 9<sup>th</sup>.

Please send non-refundable fees by April 23rd, to the following address:

**UAW REGION 4  
900 E. CENTER STREET  
OTTAWA, IL 61350  
ATTN: P.A.T.**

Make check payable to: UAW REGION 4 ACTIVITY FUND  
NOTATE ON THE MEMO LINE: P.A.T.

Please ensure the PGC Hotel is full before seeking area lodging. When PGC Hotel rooms are sold out, reduced rates have arranged at the following Ottawa hotels:

- Fairfield – 815-431-8955
- Hampton Inn – 815-434-6040
- Quality Inn – 815-433-9600
- Super 8 – 815-434-2888

We *STRONGLY* encourage avoiding the Holiday Inn as it was built by non-union labor.

**FINANCIAL ASSISTANCE:** Scholarships are being offered by the UAW Region 4 Retired Workers, which will provide up to \$1000 for each member attending, subject to Director’s approval. This covers registration, lodging, and the remainder will help offset mileage or lost time. To be considered for financial assistance, locals must make a written request to me and attach their last three (3) monthly financial statements. *\*Scholarship recipients must still pay registration and lodging in full. Financial assistance is granted on a reimbursement basis.*

Additional questions should be directed to the UAW Region 4 CAP Representatives at (847) 459-3888.

**PLEASE NOTE:** This call letter has been posted on the UAW Region 4 website: <http://region4.uaw.org>.

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\*This conference will include workshops to educate, energize and train activists to help build our union for the future. Attendees should be any member or local leader who has an interest in beginning or increasing their union involvement. As with all our training opportunities, we welcome first-time attendees to jump start their union involvement.

\*A silent auction will be held during this event. We encourage participants to donate an auction item. All items must be **Made in USA**.

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In solidarity,



Brandon Campbell, Director  
Region 4, UAW

BWC:KH:DK:BS:hs  
opeiu494afl-cio

cc: Lucas DeSpain, Assistant Director  
Kelli Harrison, IL CAP Representative  
Daniel Kandlbinder, MW CAP Representative  
Bradley Schwanda, IA, MN, WI CAP Representative

<b>ATTENTION FINANCIAL SECRETARIES</b>	
The LM2 for this conference is:	
Representation	<u>30%</u>
Administrative	<u>70%</u>
Political	<u>70%</u>