



Brandon W. Campbell, Director
UAW Sub-Region 4
1795 Lafayette St
Janesville, WI 53546

INTERNATIONAL UNION, UNITED AUTOMOBILE, AEROSPACE AND AGRICULTURAL IMPLEMENT WORKERS OF AMERICA - UAW

SHAWN FAIN, PRESIDENT

MARGARET MOCK, SECRETARY-TREASURER

VICE-PRESIDENTS: MIKE BOOTH • RICH BOYER • LAURA DICKERSON

July 8, 2025

To: All UAW Region 4 Local Presidents, Recording Secretaries, Financial Secretaries, and Journeyman Card Committee Members

Re: UAW Region 4 Skilled Trades Conference – September 24-27, 2025

Details of the above-mentioned event are as follows:

- Location: Pat Greathouse Education Center, 1000 E Center St, Ottawa, IL 61350
- Conference & PGC Hotel Registration: Now through September 10th
- Committee and Council Members Travel Day: September 23rd
- Journeyman Card Committee Meeting: September 24th at 9:00 a.m.
- Bylaws & Resolutions Meeting: September 24th at 11:00 a.m.
- John Deere & CAT Sub-Councils Meeting: September 24th at 1:00 p.m.
- Delegate Travel Day: September 24th
- Event Opens: Thursday, September 25th at 9:00 a.m.
- Event Adjourns: Saturday, September 27th at noon
- Travel Day: September 27th
- The local union must bear all lost time and expenses.

Conference Registration:

- Registration Link: <https://conference.uaw.org/region4/sit.php>
- Username: 2025region4
- Password: registerSIT
 - Enter your PGC lodging confirmation number (if applicable.)

If you are staying at the PGC hotel, complete reservation step before the conference registration.

Hotel Registration:

- PGC hotel rooms will be available on a first come first serve basis for \$70 nightly.
- Reserve rooms by contacting Andrea at amwilliams@uaw.net or call 608-713-7900. If you get the office voicemail, leave a message with the room request and email address for confirmation and/or follow-up. When making reservations, indicate if the delegate(s) has special room requirements (PGC management will not change rooms during the check-in process). A confirmation number will be emailed to you after the reservation has been received.
- Each room has two beds. We encourage double occupancy whenever possible.
- PGC Hotel check-in begins: September 23rd at 3:00 p.m. through September 25th at 8:45 a.m. Check-out: September 27th by 10 a.m.

Registration Fee: The fee is \$184.00 per delegate, which includes the cost of meals and materials. Please send the non-refundable fees by September 10, 2025, to UAW Sub-Region 4 Office, Attn: Andrea/SKT, 1795 Lafayette St, Janesville, WI 53546.

Continue

Make checks payable to "UAW Region 4 Activity Fund" Notate Skilled Trades Conference on the memo line.

Meals: The first meal will be breakfast on Thursday, and the last meal will be breakfast on Saturday.

PGC Recreation: The pool will be open for delegate use during this conference.

Please ensure the PGC Hotel is full before seeking area lodging.

- Fairfield Inn – 815-431-8955
- Hampton Inn – 815-434-6040
- Quality Inn – 815-433-9600
- Super 8 – 815-434-2888
- We STRONGLY encourage avoiding the Holiday Inn as it was built by non-union labor.

Please note: Visit the Region 4 website at <http://region4.uaw.org> to view a copy of this call letter.

Additional questions should be referred to Bradley Schwanda, our UAW Region 4 Skilled Trades Coordinator, at (608) 713-7900 or bschwanda@uaw.net.

There will be an election for a new recording secretary for the John Deere Sub Council and in accordance with Article 5 of the council bylaws, there will be an election of new representatives to the International Skilled Trade Advisory Council (ISTAC) at this conference. The election notices will be mailed to the locals later. A copy of the UAW Region 4 Skilled Trades Leadership Council By-Laws is available for download at the following link:

https://region4.uaw.org/system/files/2025-04/region_4_skilled_trades_council_by-laws_2021_0.pdf.

Each Local should send their Skilled Trades Committee members as delegates in accordance with Article 4(A) (B) of the council bylaws. Locals may also choose to send the president and/or shop chairperson. Enclosed, you will find a Local Union Report Form to be completed and brought to the conference.

In solidarity,



Brandon W. Campbell
Director
Region 4, UAW

BWC/BS:aw
opeiu494afl-cio

cc: Lucas DeSpain

ATTENTION FINANCIAL SECRETARIES

The LM2 for this conference is:

Representation	95%
Administrative	
Political	5%

DATE: _____

UAW REGIONAL REPORT

Local Union #: _____

President: _____

Shop Chairperson: _____

Int'l Regional Rep.: _____

Int'l Representative: _____



Address: _____

City, State, Zip: _____

Union Hall Phone #: _____

Email Address: _____

Plant Name and Operation Description:

Current Skilled Trades Work Schedule:

Skilled Working: _____

Skilled on Layoff: _____

Outsourcing/Insourcing Concerns:

Apprenticeship Concerns/Barriers/Best Practice:

List Any Upcoming Negotiations:

Bargaining Goals/Discussions (Adding apprenticeship to contract, outside contracting issues, In-sourcing opportunities, training enhancements, safety gains):

New Technology Discussions/Concerns:

Safety Concerns Related to Skilled Trades (Training, Apprenticeship, New Technology, Etc.):

Miscellaneous Discussion/Concerns:

Submitted By:
