



**Brandon W. Campbell, Director**  
UAW Region 4  
900 E. Center St.  
Ottawa, IL 61350

**INTERNATIONAL UNION, UNITED AUTOMOBILE, AEROSPACE AND AGRICULTURAL IMPLEMENT WORKERS OF AMERICA-UAW**

**SHAWN FAIN, PRESIDENT**

**MARGARET MOCK, SECRETARY-TREASURER**

**VICE-PRESIDENTS: MIKE BOOTH • RICH BOYER • LAURA DICKERSON**

December 11, 2025

**To: All Local Union Presidents, Financial Secretaries, and Recording Secretaries - Region 4, UAW**

**Re: UAW Regional Advisory Council E-Board Planning Conference: Council E-Board Members Only  
February 16-20, 2026**

**DETAILS FOR THE ABOVE-REFERENCED EVENT ARE AS FOLLOWS:**

- Conference & PGC Hotel Registration: Now through February 9, 2026
- Travel Day: Monday, February 16<sup>th</sup>
- Event Check-In: Monday, February 16<sup>th</sup> from 3-5 p.m.
- Event Opens: Monday, February 16<sup>th</sup> – Mandatory Opening Plenary Session at 5 p.m.
- Event Adjourns: Friday, February 20<sup>th</sup> at Noon
- Travel Day: Friday, February 20<sup>th</sup>

**Conference Registration:**

- Registration Website - <https://conference.uaw.org/region4/rce.php>
- Username: 2026region4/Password: registerRCE
  - Enter your PGC lodging confirmation number (if applicable).
- **If staying at the PGC**, complete the hotel reservation step *before* the conference registration.

**PGC Hotel Reservations:** (Sorry, No pets are allowed)

- Rooms will be available on a first-come, first-served basis for \$70 nightly.
- Each room has two beds. We encourage double occupancy whenever possible.
- PGC Hotel check-in begins: Monday, February 16<sup>th</sup> at 3 p.m. Check-out: 9 a.m. Friday, February 20<sup>th</sup>.
- Reserve rooms by contacting Holly at [hskoog@uaw.net](mailto:hskoog@uaw.net) or (847) 459-3888.  
If you get the office voicemail, leave a message with:
  - The room request and email address for confirmation and/or follow-up.
  - When making reservations, indicate if the delegate(s) has special room requirements.

\*A confirmation number will be emailed to you once the reservation has been received.

**Registration fee:** \$175 per delegate (which includes the cost of meals and materials). Breakfast and lunch will be provided on Tuesday, Wednesday, and Thursday. Breakfast only will be provided on Friday. Members will be responsible for all dinners.

Send non-refundable fees by February 9, to the following address:

**UAW Region 4  
900 E. Center Street  
Ottawa, IL 61350  
Attn: RCE**

Make checks payable to: UAW Region 4 Activity Fund.  
Notate – Regional Council E-Board Meeting on the memo line.

Please ensure the PGC Hotel is full before seeking area lodging. When PGC Hotel rooms are sold out, reduced rates have been arranged at the following Ottawa hotels:

- Fairfield – 815-431-8955
- Hampton Inn – 815-434-6040
- Super 8 – 815-434-2888

\*We *STRONGLY* encourage avoiding the Holiday Inn as it was built by non-union labor.

**Financial Assistance:** Scholarships are being offered by the UAW Region 4 Retired Workers, which will provide up to \$1000 for each member attending, subject to Director's approval. This covers registration, lodging, and the remainder will help offset mileage or lost time. To be considered for financial assistance, locals must make a written request to me and attach their last three (3) monthly financial statements.

***\*Scholarship recipients must still pay registration and lodging in full. Financial assistance is granted on a reimbursement basis.***

**Please Note:** This call letter has been posted on the UAW Region 4 website: <http://region4.uaw.org>. Additional questions should be directed to Rory Dolan, our Region 4 Education Coordinator, at (847) 459-3888.

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**Only current executive board members of the Region 4 Advisory Councils listed below are eligible to attend this planning conference.**


- Chaplaincy Advisory Council
- Civil and Human Rights Advisory Council
- IPS Advisory Council
- LGBTQ+ Advisory Council
- Skilled Trades Advisory Council
- TOP Advisory Council
- Veteran's Advisory Council
- Women's Advisory Council

This conference is meant to provide time for each of these councils to plan their upcoming conferences at the Pat Greathouse Education Center. We will spend time as an entire group educating the Councils on workshops, speakers, and activities available for each of their own conferences. We will also have time for each Council Board to work individually to plan their conference.

We appreciate each local supporting their Executive Board Members and each Regional Advisory Council.

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In solidarity,



Brandon Campbell, Director  
Region 4, UAW

BC:RD:hs  
opeiu494affl-cio

cc: Lucas DeSpain, Assistant Director

**ATTENTION FINANCIAL SECRETARIES**

The LM2 for this conference is:

Representation	<u>100%</u>
Administrative	<u>          </u>
Political	<u>          </u>