



**INTERNATIONAL UNION, UNITED AUTOMOBILE, AEROSPACE AND AGRICULTURAL IMPLEMENT WORKERS OF AMERICA-UAW**  
**SHAWN FAIN, PRESIDENT**      **MARGARET MOCK, SECRETARY-TREASURER**

**VICE-PRESIDENTS: MIKE BOOTH • RICH BOYER • LAURA DICKERSON**

January 22, 2026

**TO: ALL LOCAL UNION PRESIDENTS, FINANCIAL SECRETARIES AND RECORDING SECRETARIES**  
**Region 4 UAW**

**RE: 6<sup>TH</sup> ANNUAL BOWLING TOURNAMENT: MARCH 21, 2026**

**DETAILS FOR THE ABOVE REFERENCED EVENT ARE AS FOLLOWS:**

- Bowling Tournament Event – The Alley, 1758 Ottawa Avenue, Ottawa, Illinois 61350
- Bowling Tournament & PGC Hotel Registration: Now through March 5<sup>th</sup>
- Travel Day: Friday, March 20<sup>th</sup> (PGC Hotel guests should arrive no earlier than 3 p.m.)
- On March 21<sup>st</sup>, Teams will begin at 10 a.m.
- On March 21<sup>st</sup>, Individuals will begin at 1:30 p.m.
- Event Adjourns after bowling: Saturday, March 21<sup>st</sup>
- Travel Day: Sunday, March 22<sup>nd</sup>

**BOWLING REGISTRATION:**

- Registration Website - <https://region4.uaw.org/regional-call-letter>
- Entry Form Enclosed.

**HOTEL RESERVATIONS: \*NO PETS ARE ALLOWED\***

- PGC Rooms will be available on a first come first serve basis for \$70 nightly.
- Reserve rooms by contacting Holly at [hskoog@uaw.net](mailto:hskoog@uaw.net) or call (847) 459-3888. If you get the office voicemail, leave a message with the room request and email address for confirmation and/or follow-up. When making reservations, indicate if the delegate(s) has special room requirements. A confirmation number will be emailed to you once the reservation has been received.
- Each room has two beds. We encourage double occupancy whenever possible.
- PGC room check-in begins: Friday, March 20<sup>th</sup> at 3 p.m. Check-out: 9 a.m. Sunday, March 22<sup>nd</sup>.

**Please ensure the PGC Hotel is full before seeking area lodging.** When PGC Hotel Rooms are sold out, reduced rates have been arranged at the following Ottawa hotels: Fairfield Inn – 815-431-8955, Hampton Inn – 815-434-6040, Quality Inn – 815-433-9600. We STRONGLY encourage avoiding the Holiday Inn as it was built by non-union labor.

**ENTRY FEE:** \$40 for single and \$200 for a 5-person team. Bowlers may compete either as a single, on a team, or in both events. Fees must be paid by CHECK or MONEY ORDER ONLY, cash will NOT be accepted. Make check payable to "UAW Region 4 Activity Fund" and mailed to:

**UAW Region 4 Office  
900 East Center Street  
Ottawa, IL 61350  
Attn: UAW Bowling Tournament**

**Deadline for entries (including fees for entry and PGC lodging) must be received no later than March 5<sup>th</sup>.**

**NOTICE: PLEASE BE ADVISED THAT THE FINAL STANDINGS AND PRIZE LIST FOR THIS TOURNAMENT WILL NOT BE MAILED OUT IN HARD COPY. THE PRIZE LIST WILL ONLY BE POSTED ON OUR WEBSITE.**

Additional questions should be directed to Rory Dolan, our Region 4 Education Coordinator, at (847) 459-3888 or [rdolan@uaw.net](mailto:rdolan@uaw.net).

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**\*Region 4 UAW is excited to bring you the 6<sup>th</sup> Annual Bowling Tournament. This event has a historical background, as it was in 1948 that Region 4 held the first interracial bowling event in the UAW. It took the organizers months to find a bowling house in Chicago, Illinois that would allow people of different ethnicities to bowl together. Re-establishing our bowling tournament without such hurdles reminds us that we have come a long way since 1948, yet we know we still have a long way to go.**

**\*Teams may register in one of three divisions: open (team members can be of any gender), mixed, and women's (all team members identify as female).**

**\*The tournament will be conducted under the direction of the Region 4 UAW Education Department. Scoring will be used on a 90% handicap. Please take care to read the rules and regulations on the official entry form. Special attention should be given to the entry form regarding average verification. A bowler's 2024/2025 average must be used for tournament entry. However, if this is not available, the bowler's current year, sanctioned league average (including summer) of 21 games or more will be used. Alternatively, if the first two options do not exist, then men use an average of 200 and women use an average of 165.**

**\*The Regional Tournament is a qualifying event for the UAW International Finals Championship that will be held in Allen Park, MI on Saturday, May 16, 2026. All teams entering our Regional Tournament will automatically be affiliated with and are eligible to compete in the UAW International Teams Finals, based on a ration of one out of every six teams entered. Up to 3 top qualifying teams will have their International Finals registration fee paid by the Region.**

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I look forward to seeing bowlers from your Local Union or Unit participating in the 6<sup>th</sup> Annual Region 4 UAW Bowling Tournament.

In Solidarity,



Brandon W. Campbell, Director  
Region 4 UAW

BWC/RD/hs  
opeiu494afl-cio  
Enclosure

cc : Lucas DeSpain  
Rory Dolan

**ATTENTION FINANCIAL SECRETARIES**

The LM2 for this conference is:

Representation	<u>100</u>
Administrative	<u>      </u>
Political	<u>      </u>

# REGION 4 UAW 6<sup>th</sup> ANNUAL BOWLING TOURNAMENT

March 21, 2026

To be held at:

**The Alley**  
USBC CERTIFIED  
1758 Ottawa Avenue, Ottawa, IL 61350  
(815) 313-5686

<b>ENTRY FEE</b>	\$40.00
<b>PER PERSON PER EVENT</b>	
Must Accompany Entry	
1. Prize Fee .....	\$11.00
2. Bowling Fee .....	\$16.00
3. Tourney Expenses ...	\$13.00

**CLOSING DATE FOR ENTRIES**

Thursday, March 5, 2026

PRIZE FEES RETURNED 100%

AWARDS TO WINNERS OF EACH EVENT

AND IN EACH DIVISION PARTICIPATION.

HANDICAP BASIS 90% (difference between  
average and 220)



Brandon Campbell,  
Director Region 4 UAW

Entry No.	
<i>Please show amount accompanying entry</i>	
Team Entry Fee \$200.00	
Singles Entry Fee \$40.00 per person	
<b>TOTAL</b>	
Amount Received	

*Make Checks Payable to:*  
**Region 4 UAW Activity Fund**

**OPEN TO ALL REGION 4 MEMBERS  
(Active and Retired) and SPOUSES ONLY**

Team Name

Plant Name & Local Union No.

Team Captain

City

Zip Code

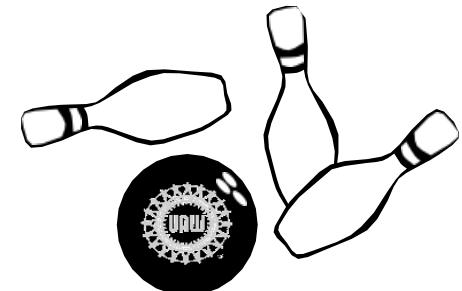
Phone

Print lineup of team in order they will bowl. – Show Full Name (as in Yearbook)	Mixed Teams M - F	Address	City	State	Zip	Social Security Number (Req'd to Pay Winnings)	USBC #	Highest Average	Singles Y      N	A=Active R=Retired S=Spouse
1.									<input type="checkbox"/> <input type="checkbox"/>	
2.									<input type="checkbox"/> <input type="checkbox"/>	
3.									<input type="checkbox"/> <input type="checkbox"/>	
4.									<input type="checkbox"/> <input type="checkbox"/>	
5.									<input type="checkbox"/> <input type="checkbox"/>	

Team Captains are requested to check in one hour before starting time.

The undersigned certifies that the players' names on entry blank are members in good standing of the UAW to whom competition in this tournament must be restricted.

Officer Signature \_\_\_\_\_ Title \_\_\_\_\_ Local No. \_\_\_\_\_



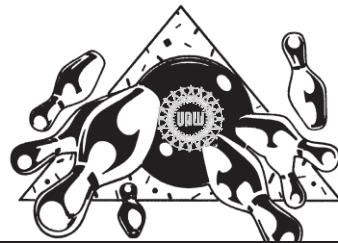
**ABSOLUTELY NO ENTRIES**

**ACCEPTED AFTER TOURNAMENT DEADLINE**

# Remittance Payable to “Region 4 UAW Activity Fund”

*Mail Entry Form to:*

Rory Dolan, Education Coordinator  
UAW Region 4  
900 E. Center St.  
Ottawa, IL 61350



## RULES AND REGULATIONS

All bowlers must be members (active or retired) or spouses of members of Region 4 (honorary withdrawals not accepted). Highest USBC certified league average of 2023/2024 or 2024/2025 season will be taken. The minimum handicap average allowed for men will be 140, for women 120. In case of no average, men bowlers may enter at 200, women bowlers at 165.

**When the previous season's average is used, and at the time of bowling an entrant has a current average for 21 or more games that is 15 pins or more higher than the prior season's average, the current average must be used. If there is not an average from 2023/2024 or 2024/2025 season, the highest current average with a minimum of 21 games will be used, as of January 1, 2026.**

**IT SHALL BE EACH BOWLER'S RESPONSIBILITY IF THEY SHOULD BECOME ELIGIBLE FOR ANY PRIZES TO VERIFY THE ACCURACY OF THEIR AVERAGE WHETHER SUBMITTED BY THE BOWLER, TEAM CAPTAIN OR OTHERS. FAILURE TO USE THE CORRECT AVERAGE SHALL DISQUALIFY SCORE IF SUBMITTED AVERAGE IS LOWER THAN CORRECT AVERAGE THEREBY RESULTING IN MORE HANDICAP. PRIZE Winnings SHALL BE BASED ON THE SUBMITTED AVERAGE IF IT IS HIGHER THAN THE CORRECT AVERAGE. HOWEVER, CORRECTIONS IN AVERAGES MAY BE PERMITTED UP TO THE COMPLETION OF THE FIRST GAME OF A SERIES.**

Bowlers who have qualified for a prize of \$600.00 or more in any event in a tournament within the previous 12-month period must report - Actual Score - Position and Amount Won 10 days prior to scheduled date for possible rerating. Any bowler who reports a lower average than required or fails to report a prize of \$600 or more, previous 12 months, shall forfeit the tournament entry fee and prize winnings. Rule 319d in the USBC rules apply to ALL Participants.

The verified average and name of a substitute must accompany team entry. Substitutions are limited to two. Corrections must be made one hour prior to starting time. Absolutely no change in original line up. A bowler can only bowl once in any event. **The right to refuse an entry is reserved by the Tournament Committee.**

**Entries will be accepted up to March 5, 2026.** Absolutely no refunds will be allowed after this date. No refunds due to inclement weather unless the Tournament is canceled by the Bowling House. “The prize ratio will be at least one prize for each 10 entries or major fraction thereof.

All winners must produce absolute proof of their average before being paid (Refer to City Association Year Book).

In the Team Competition, teams will stay on the assigned lanes for all three games. In the Singles Competition, the bowler will stay on the assigned lanes for all three games.

Bowlers are requested to check in at least one hour before starting time.

Preferred dates and squad times will be granted whenever possible; however, the committee reserves the right to schedule according to lanes available.

Any team member or team, whose behavior is unruly, intolerable, or offensive, as determined by the Tournament Coordinator, will be disqualified and his/her team will be suspended from the Tournament.



**Brandon Campbell, Director  
Region 4 UAW**