



INTERNATIONAL UNION, UNITED AUTOMOBILE, AEROSPACE & AGRICULTURAL IMPLEMENT WORKERS OF AMERICA - UAW

SHAWN FAIN, *PRESIDENT* • MARGARET MOCK, *SECRETARY-TREASURER*
VICE-PRESIDENTS: MIKE BOOTH • RICH BOYER • LAURA DICKERSON

February 25, 2026

To: All UAW Agricultural Implement Local Union Presidents, Financial Secretaries, Recording Secretaries, and Chairpersons

Re: UAW Agricultural Implement Council
UAW Caterpillar Council
UAW CNH Council
UAW Deere Council

Greetings:

Meetings of the UAW Agricultural Implement Council, along with the three above-mentioned Intra-corporation councils, will be held Tuesday, March 31, 2026, and Wednesday, April 1, 2026, at the Brewhouse Inn & Suites 1215 N. 10th Street, Milwaukee, WI 53205. Travel days will be Monday, March 30, 2026, and Thursday, April 2, 2026.

Conference registration will be from 5:00 – 6:00 pm on Monday, March 30, 2026, and 8:00 – 9:00 am on Tuesday, March 31, 2026. Breakfast, Lunch, and Dinner will be provided on Tuesday. Breakfast only will be provided on Wednesday. Each local union must have 70 copies of a prepared local report for distribution during registration to all delegates.

Claims for Per Diem will be reimbursed per the chart below:

Monday, March 30, 2026	Travel Day In
Tuesday, March 31, 2026	All Meals Provided – No Per Diem
Wednesday, April 1, 2026	Breakfast only Provided – Per Diem for Lunch and Dinner only
Thursday, April 2, 2026	Travel Day Home

The UAW Agricultural Implement Conference will begin at 9:00 am, on Tuesday, and a tour on Wednesday after breakfast. The President or Chairperson of each local should be prepared to give a local report.

A \$15.00 per delegate/guest registration fee will be collected online via ACH only. No cash will be accepted. If you need assistance with this, please contact Joyce Wisniewski @ jwisniewski@uaw.net.

REGISTRATION

The registration site will not be available in time to register online. Please see the attached registration form to be completed for each delegate. Once completed please email to Joyce L. Wisniewski @ jwisniewski@uaw.net. Once we receive the registration email all attendees will be uploaded into the system and registration fees will be collected at that time. If you have any questions, please feel free to contact Joyce L. Wisniewski at 586-549-6305.

Please be advised all delegates and guests must register. Registration must be completed on or before **Friday, March 13, 2026**

Transportation

Attendees are responsible for making their own airline reservations. Travel days are **Monday, March 30, 2026, and Thursday, April 2, 2026**

Transportation from Airport

Attendees are responsible for arranging their own transportation from the airport to Brewhouse Inn & Suites 1215 N. 10th Street, Milwaukee, WI 53205. Ride share or taxi available at the airport.

Accommodations

Attendees are responsible for making their own hotel reservations using the link below for the Brewhouse Inn & Suites 1215 N. 10th Street, Milwaukee, WI 53205, rooms will be available on a first come, first serve basis, so we encourage you to secure your room(s) no later than, **Friday, March 13, 2026, by using the link below.**

Brewhouse Inn & Suites
1215 N. 10th Street
Milwaukee, WI 53205

Please use this link for booking your room: Reserving online through your custom booking link (for best results use Google Chrome or Microsoft Edge)

[UAW Ag Imp Council Meeting](#)

Room rates are \$109.00 + tax per night. **Check-in time is 4:00pm, Check-out time is 11:00am.**

In solidarity,



Laura Dickerson
Vice President and Director
UAW Agricultural Implement Department

LD:BG/jlw

opeiu494afl-cio

cc: Regional Directors (4 & 8)
Regional Assistant Directors
Regional Servicing Representatives
Ag Imp Staff
Scott Devrieze
Scott Eskridge
Bobby Garland

DATES TO REMEMBER

Friday March 13, 2026	DEADLINES Hotel Booking and Registration
Monday March 30, 2026	Travel Day and Registration 5:00 – 6:00 p.m.
Tuesday March 31, 2026	Registration 8:00 a.m. – 9:00 a.m. Opening General Session 9:00 a.m. Reception 6:00 – 9:00 p.m.
Wednesday April 1, 2026	Breakfast 7:00 a.m. Agenda to follow
Thursday April 2, 2026	Travel Day Out

**UAW/Ag Imp Council Meeting
March 30 - April 2, 2026
Registration Form**

DELEGATE INFORMATION

Region:

Local:

Last Name:

First Name :

Delegate Type:

Title:

Department:

Cell Number:

Email:

Address:

City:

State:

Zip Code:

EMERGENCY CONTACT

Last Name:

First Name:

Relationship:

Cell Number: