



Brandon W. Campbell, Director
UAW Region 4
900 E. Center St.
Ottawa, IL 61350

INTERNATIONAL UNION, UNITED AUTOMOBILE, AEROSPACE AND AGRICULTURAL IMPLEMENT WORKERS OF AMERICA-UAW

SHAWN FAIN, PRESIDENT

MARGARET MOCK, SECRETARY-TREASURER

VICE-PRESIDENTS: MIKE BOOTH • RICH BOYER • LAURA DICKERSON

March 2, 2026

To: All Local Union Presidents, Financial Secretaries and Recording Secretaries - Region 4, UAW

Re: UAW Region 4 Spring Veterans' Conference: May 14-17, 2026

DETAILS FOR THE ABOVE-REFERENCED EVENT ARE AS FOLLOWS:

- Conference & PGC Hotel Registration: Now through May 1st
- Travel Day for E. Boards: Wednesday, May 13th (PGC Hotel check-in no earlier than 3 p.m.)
- Meetings for E-Board Members Only on Thursday, May 14th
 - IA, IL, IN, KS, MO, MN, & WI – Individual Meeting at 10 a.m.
 - Region 4 Executive Board Meeting: 12:30 p.m.
 - All-State Board Meeting: 2 p.m.
- General Travel Day: Thursday, May 14th
- Event Check-In: Thursday, May 14th from 3-5 p.m. & Friday, May 15th from 8-8:45 a.m.
- Event Opens: Friday, May 15th at 9 a.m.
- Event Adjourns: Sunday, May 17th before noon (PGC Hotel guests should check out by 10 a.m.)
- Travel Day: Sunday, May 17th

CONFERENCE REGISTRATION:

- Registration Website - <https://conference.uaw.org/region4/vsc.php>
- Username: 2026region4/Password: registerVSC
 - Enter your PGC lodging confirmation number (if applicable).
- **If staying at the PGC**, complete the hotel reservation step *before* the conference registration.
- **When registering delegates in LUIS for the conference, please specify if the delegate is a Vietnam Veteran.**

PGC HOTEL RESERVATIONS: *NO PETS ARE ALLOWED*

- Rooms will be available on a first-come, first-served basis for \$70 nightly.
- Each room has two beds. We encourage double occupancy whenever possible.
- Reserve rooms by contacting Holly at hskoog@uaw.net or (847) 459-3888. If you get the office voicemail, leave a message with:
 - The room request and email address for confirmation and/or follow-up.
 - When making reservations, indicate if the delegate(s) has special room requirements.
 - Reservation confirmation number will be emailed to you.

FEES: Non-refundable

- Registration - \$185 per delegate (which includes the cost of meals and materials). The first meal provided will be breakfast on Friday, May 15th and the last meal provided will be breakfast on Sunday, May 17th
- **Guest - \$50 fee per day for those delegates who choose to bring a guest to the conference.**
- **ONLY** checks or money orders will be accepted for registration and guest fee payments. We are unable to accept credit/debit cards.

Send payments no later than Friday, May 1st to the following address:

**UAW Region 4
900 E. Center Street
Ottawa, IL 61350
Attn: VSC**

Make checks payable to: UAW Region 4 Activity Fund
Notate on the memo line: VSC

Please ensure the PGC Hotel is full before seeking area lodging. When PGC Hotel rooms are sold out, reduced rates have been arranged at the following Ottawa hotels:

- Fairfield – 815-431-8955
- Hampton Inn – 815-434-6040
- Quality Inn – 815-433-9600

*We *STRONGLY* encourage avoiding the Holiday Inn as it was built by non-union labor.

Financial Assistance: *The UAW Region 4 Retired Workers Council offers scholarships of up to \$1,000 for each member attending. This covers registration and lodging, with the remainder offsetting other costs. To be considered for financial assistance, locals must make a written request to my office, through Yolanda (yespinosa@uaw.net), and attach their last three (3) monthly financial statements.*

Please Note: This call letter has been posted on the UAW Region 4 website: <http://region4.uaw.org>. Additional questions should be directed at Ted Dever, our Region 4 Veterans' Affairs Coordinator, at (847) 459-3888.

Wisconsin has been selected for the Region 4 UAW Vets 2026 Fundraiser State. Please bring any donation checks to the conference and make payable to **Wisconsin UAW Vets Fund with Region 4 Vets Fundraiser in the memo line.**

Chairperson's Note: Come prepared to give a report on your local's activities on the attached form. Please make a copy of your report to give to the Recording Secretary of the Veterans' Affairs Council Executive Board.

You must be a UAW member in good standing to register as a delegate.

In solidarity,



Brandon Campbell, Director
Region 4, UAW

BC/TD:hs
opeiu494afl-cio

cc: Lucas DeSpain, Assistant Director

ATTENTION FINANCIAL SECRETARIES

The LM2 for this conference is:

Representation	<u>95%</u>
Administrative	<u> </u>
Political	<u>5%</u>



REGION 4 VETERANS AFFAIRS COMMITTEE REPORT

(Please type or print legibly)

UAW Local Number _____

Date: _____

Veterans Affairs Meeting held at: _____

Name of Veterans Affairs Delegate: _____

Street Address: _____

City-State-Zip: _____

Telephone: _____

E-Mail: _____

Name of Veterans Affairs Delegate: _____

Street Address: _____

City-State-Zip: _____

Telephone: _____

E-Mail: _____

Name of Veterans Affairs Delegate: _____

Street Address: _____

City-State-ZIP: _____

Telephone: _____

E-Mail: _____

Name of Veterans Affairs Delegate: _____

Street Address: _____

City-State-Zip: _____

Telephone: _____

E-Mail: _____

Name of Veterans Affairs Delegate: _____

Mailing Address: _____

City-State-Zip: _____

Telephone: _____

E-Mail: _____ (over)

Local Veterans Council Members

(Please list name and address of all Veterans Council Members, even if not in attendance.)

Name: _____

Street Address: _____

City-State-Zip: _____

Telephone: _____ E-Mail: _____

Name: _____

Street Address: _____

City-State-Zip: _____

Telephone: _____ E-Mail: _____

Name: _____

Street Address: _____

City-State-ZIP: _____

Telephone: _____ E-Mail: _____

Name: _____

Street Address: _____

City-State-Zip: _____

Telephone: _____ E-Mail: _____

Name: _____

Mailing Address: _____

City-State-Zip: _____

Telephone: _____ E-Mail: _____



REPORT OF ACTIVITIES

FUND RAISING

SPECIAL PROJECTS

OTHER ACTIVITIES





**Region 4 UAW Veterans
2026 Fundraiser**

Wisconsin



**Checks Payable To:
Wisconsin UAW Vets Fund**

**Bring Your Checks To The 2026
Spring / Fall Conferences**

**Contact
Terry Miller
tmiller2191@yahoo.com
920-216-3620**