



**Brandon W. Campbell, Director**  
**UAW Sub-Region 4**  
**1795 Lafayette St**  
**Janesville, WI 53546**

---

INTERNATIONAL UNION, UNITED AUTOMOBILE, AEROSPACE AND AGRICULTURAL IMPLEMENT WORKERS OF AMERICA - UAW

---

SHAWN FAIN, *PRESIDENT*

MARGARET MOCK, *SECRETARY-TREASURER*

**VICE-PRESIDENTS: MIKE BOOTH • RICH BOYER • LAURA DICKERSON**

April 16, 2026

To: All Region 4 UAW Local Presidents, Recording Secretaries, Financial Secretaries, Civil and Human Rights Committee Chairperson, and RACOCHR Officers

Re: UAW Region 4 Civil and Human Rights Conference – June 1-5, 2026

**Details of the above-mentioned event are as follows:**

- Location: Pat Greathouse Education Center – 1000 E Center St, Ottawa, IL 61350
- Online Conference Registration: Now through May 22<sup>nd</sup>
- Delegate & RACOCHR Members Travel Day: Monday, June 1<sup>st</sup>
- **RACOCHR Meeting: June 1<sup>st</sup> at 2:00 p.m. 4:00 p.m.**
- Event Check-in: June 1<sup>st</sup> from 4:00 to 6:00 p.m. & June 2<sup>nd</sup> from 8:00 to 8:45 a.m.
- Event Opens: Tuesday, June 2<sup>nd</sup> at 9:00 a.m.
- Event Adjourns: Friday, June 5<sup>th</sup> at noon
- The local union must bear all lost time and expenses.

**Conference Registration:**

- Registration Link: <https://conference.uaw.org/region4/chr.php>
- Username: 2026region4
- Password: registerCHR
  - Enter your PGC lodging confirmation number (if applicable.)

If you are lodging at the PGEC hotel, complete reservation step before the conference registration.

**PGEC Hotel Reservations**

- Rooms are available on a first come first serve basis for \$70 nightly.
- Each room has two beds. We encourage double occupancy whenever feasible.
- No pets are allowed.
- Reserve rooms by contacting Andrea at [amwilliams@uaw.net](mailto:amwilliams@uaw.net) or 608-713-7900. If you get the office voicemail, leave a message with the room request and email address for confirmation and/or follow-up. When making reservations, indicate if the delegate(s) has special room requirements. A confirmation number will be emailed to you after the reservation has been received.
- PGEC Hotel check-in begins: June 1<sup>st</sup> at 3:00 p.m.
- PGC Hotel check-out: June 5<sup>th</sup> by 10:00 a.m.

**Registration Fee:**

The conference registration fee is \$272.00 per delegate (meals and materials included). Please send the non-refundable fees by May 25, 2026, to the following address:

UAW Sub-Region 4  
1795 Lafayette Street  
Janesville, WI 53546  
Attn: Andrea/CHR

Make checks payable to “**UAW Region 4 Activity Fund**” Notate *Civil & Human Rights* on the memo line.

*Continue*

**Delegate & Guest Meals:**

- The First meal will be breakfast on Tuesday, and the last meal will be breakfast on Friday.
- The guest meal fee is \$50.00 per day, per guest, for those delegates who choose to bring a guest to the conference.
- ONLY checks or money orders will be accepted for guest fee payments. We are unable to accept credit/debit cards.

Please ensure the PGC Hotel is full before seeking area lodging. When PGC Hotel rooms are sold out, reduced rates have been arranged at the following Ottawa hotels:

- Fairfield Inn – 815-431-8955
- Hampton Inn – 815-434-6040
- Quality Inn – 815-433-9600
- We STRONGLY encourage avoiding the Holiday Inn as it was built by non-union labor.

A copy of this call letter is available at <https://region4.uaw.org>. Additional questions should be referred to Shawana, our UAW Region 4 Civil and Human Rights Coordinator, at (608) 713-7900 or [swoods@uaw.net](mailto:swoods@uaw.net).

\*\*\*\*\*

The conference theme is "One Voice One Fight". Thursday, we are asking all delegates to wear their UNION apparel/t-shirt in a show of solidarity.

On Thursday, one person, chair or delegate, from each local should plan to deliver a report on the activities your committee has been or will be involved with for 2026. A copy of the report must be provided to Shawana Woods. Please complete the enclosed Civil and Human Rights Activity Report form (activity period from June 2025 through May 2026). If you are unable to attend the conference, please email your report to Andrea.

\*\*\*\*\*

In solidarity,



Brandon W. Campbell  
International Representative  
Region 4, UAW

BWC/SW:aw  
opeiu494afl-cio

cc: Lucas DeSpain  
Helen Walker

**ATTENTION FINANCIAL SECRETARIES**

The LM2 for this conference is:

Representation	95%
Administrative	
Political	5%