



# **NOTICE** **OF NOMINATIONS AND** **ELECTIONS**

## **UAW LOCAL 1268 UNIT 12 Boone** **County Clerks**

### **Local 1268 Executive Board Officers:**

<b>One (1) President</b>	<b>One (1) Financial Secretary</b>
<b>One (1) Vice President</b>	<b>Three (3) Trustees</b>
<b>One (1) 2<sup>nd</sup> Vice President</b>	<b>One (1) Sergeant-at-Arms</b>
<b>One (1) Recording Secretary</b>	<b>One (1) Guide</b>

### **LOCAL 1268 UNIT 12 OFFICERS:**

**One (1) Shop Chair**  
**One (1) Alternate Committeeperson**

### **THE TERM OF OFFICE WILL RUN FOR THREE (3) YEARS.**

**Nominations:** **Monday, April 20<sup>th</sup> thru Friday, April 24<sup>th</sup>, 2026**  
**Place:** **UAW Local 1268 Hall**  
**Time:** **Monday thru Thursday- 8:00 a.m. - 4:00 p.m.**  
**Friday- 8:00 a.m. - 3:30 p.m.**

**ELECTION:** **Tuesday, May 12<sup>th</sup> and Wednesday May 13<sup>th</sup>, 2026**  
**Place:** **UAW Local 1268 Hall**  
**Time:** **5:00 a.m. Tuesday until 5:00 a.m. Wednesday**

**Run-off if**  
**Necessary:** **Wednesday May 27<sup>th</sup> and Thursday May 28<sup>th</sup>, 2026**  
**Place:** **UAW Local 1268 Hall**  
**Time:** **To Be Determined**

### **ALL MEMBERS ARE ENCOURAGED TO PARTICIPATE.**

If there are any questions, please do not hesitate to contact me or leave me a message at the Union Hall,  
815-544-2111, e-mail [uaw1268elections@outlook.com](mailto:uaw1268elections@outlook.com)

**Ryan Hermann, Jeanne Ellis Chair and Vice-Chair**  
**U.A.W. Local 1268 Election Committee**

4-1-2026