



Brandon W. Campbell, Director
UAW Sub-Region 4
1795 Lafayette St
Janesville, WI 53546

INTERNATIONAL UNION, UNITED AUTOMOBILE, AEROSPACE AND AGRICULTURAL IMPLEMENT WORKERS OF AMERICA - UAW

SHAWN FAIN, *PRESIDENT*

MARGARET MOCK, *SECRETARY-TREASURER*

VICE-PRESIDENTS: MIKE BOOTH • RICH BOYER • LAURA DICKERSON

July 10, 2026

To: All UAW Region 4 Local Presidents, Recording Secretaries, Financial Secretaries,
I.P.S. Officers, T.O.P. Officers, I.P.S. and T.O.P. Locals and Units

Re: UAW Region 4 I.P.S. and T.O.P. Conference – September 23-25, 2026

Details of the above-mentioned event are as follows:

- Location: Pat Greathouse Education Center – 1000 E Center St, Ottawa, IL 61350
- Conference & PGC Hotel Registration: July 15th through September 9th
- Travel Day: Wednesday, September 23rd
- I.P.S. Executive Board: September 23rd at 3:00 p.m.
- T.O.P. Executive Board Meeting: September 23rd at 3:00 p.m.
- Event Opens Thursday, September 24th at 9:00 a.m.
- Event Adjourns: Friday, September 25th
- Travel Day: Friday, September 25th

Conference Registration:

- Registration Link: <https://conference.uaw.org/region4/sit.php>
- Username: 2026region4
- Password: registerSIT
 - Enter your PGC lodging confirmation number (if applicable.)

If you are staying at the PGC hotel, complete reservation step before the conference registration.

PGC Hotel Reservations

- Rooms are available on a first come first serve basis for \$70 nightly.
- Each room has two beds. We encourage double occupancy whenever feasible.
- No pets are allowed.
- Reserve rooms by contacting Andrea at amwilliams@uaw.net or call 608-713-7900. If you get the office voicemail, leave a message with the room request and email address for confirmation and/or follow-up. When making reservations, indicate if the delegate(s) has special room requirements (PGC management will not change rooms during the check-in process). A confirmation number will be emailed to you after the reservation has been received.
- PGC Hotel check-in begins: September 23rd at 3:00 p.m. through September 24th at 8:45 a.m.
- No one can check into the hotel before 3:00 p.m. on September 23rd.
- Check-out: September 25th by 10 a.m.

Registration Fee: The fee is \$118.00 per delegate, which includes the cost of meals and materials. Please send the non-refundable fees by September 9, 2026, to **Andrea Williams, UAW Sub-Region 4 Office, 1795 Lafayette St, Janesville, WI 53546, Attn: IPS/TOP Conf.**

Make checks payable to "UAW Region 4 Activity Fund" Notate I.P.S. or T.O.P. Conference on the memo line.

Continue

Delegate & Guest Meals:

- The first meal will be breakfast on Thursday, and the last meal will be breakfast on Friday.
- The guest fee is \$50.00 per day for those delegates who choose to bring a guest to the conference.
- ONLY checks or money orders will be accepted for registration and guest fee payments. We are unable to accept credit/debit cards.

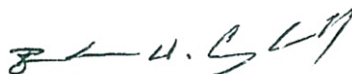
Please ensure the PGC Hotel is full before seeking area lodging. When PGC Hotel rooms are sold out, reduced rates have been arranged at the following Ottawa hotels:

- Fairfield Inn – 815-431-8955
- Hampton Inn – 815-434-6040
- Quality Inn – 815-433-9600
- We STRONGLY encourage avoiding the Holiday Inn as it was built by non-union labor.

A copy of this call letter is available at <https://region4.uaw.org/>. Additional questions should be referred to Ted Dever, our UAW Region 4 I.P.S. and T.O.P. Coordinator, at (608) 713-7900 or tdever@uaw.net.

Each Local should send their respective committee members as delegates in accordance with either I.P.S. or T.O.P. Council Bylaws. Locals may also choose to send the president and/or shop chairperson. Enclosed, you will find a Local Union Report Form to be completed and brought to the conference.

In solidarity,



Brandon W. Campbell
Director
Region 4, UAW

BWC/TD:aw
opeiu494afl-cio

cc: Lucas DeSpain

ATTENTION FINANCIAL SECRETARIES

The LM2 for this conference is:

Representation	98%
Administrative	
Political	2%



REGION 4 UAW LOCAL UNION REPORT FORM

***EACH LOCAL UNION IS REQUESTED TO FILL OUT THIS REPORT AND BRING
(3) COPIES TO THE CONFERENCE.**

PLEASE MAKE COPIES AS NEEDED.

NAME OF COUNCIL: _____

LOCAL: _____

ADDRESS: _____

CITY/ST./ZIP: _____

DELEGATES ATTENDING:

MEMBERSHIP

ACTIVE: _____ **LAI D OFF:** _____ **RETIRED:** _____

WAGES PER HOUR

AVERAGE: \$ _____

(PLEASE CHECK) COLA: YES ☐ NO ☐ SHIFT PREMIUM: YES ☐ NO ☐

COMPANY/FACILITY

NAME: _____ **LOCATION:** _____

SHIFTS: _____ **OVERTIME:** _____ **HIRING:** _____

TYPE OF WORK: _____

NON-UNION DEPARTMENTS (PLEASE LIST THEM): _____

**ARE THERE ANY SIMILAR LOCATIONS IN YOUR CITY THAT ARE NON-UNION?
(PLEASE LIST THEM):** _____

**DO YOU HAVE WORK THAT TRANSFERS BETWEEN THE TWO WORKSITES? IF
SO, PLEASE LIST.** _____

**DO YOU KNOW ANYONE IN THAT WORKSITE? IF SO, PLEASE LIST NAME,
ADDRESS AND PHONE:** _____

CAN YOU OBTAIN AN EMPLOYEE LIST FROM THAT LOCATION?

(PLEASE CHECK): YES ☐ NO ☐

**WHAT TYPE OF COMMUNITY INVOLVEMENT IS YOUR LOCAL/UNIT
PARTICIPATING IN TO PROMOTE YOUR LOCAL/UNIT?** _____

PLEASE REPORT ANY ISSUES TO THE COUNCIL THAT ARE TAKING PLACE IN YOUR WORKPLACE. (PLEASE LIST):

PAYROLL PROBLEMS? _____

HEALTH CARE/INSURANCE ISSUES? _____

TUITION ASSISTANCE ISSUES? _____

GRIEVANCE/ARBITRATION ISSUES? _____

TERMINATION ISSUES? _____

ISSUES W/REPLACEMENT OF MEMBERS WHEN A POSITION IS VACATED?

CONTRACTUAL ISSUES? _____

PAST PRACTICES ISSUES? _____

**ISSUES W/401K, RETIREMENT, WAGES, COLA, RAISES, SICK LEAVE OR
FEDERAL LEAVE?** _____

LOCAL UNION/OFFICERS/ FINANCE ISSUES? _____

ANY ADDITIONAL INFORMATION: _____

