



Solidarity House

8000 EAST JEFFERSON AVE.
DETROIT, MICHIGAN 48214
PHONE (313) 926-5000

INTERNATIONAL UNION, UNITED AUTOMOBILE, AEROSPACE & AGRICULTURAL IMPLEMENT WORKERS OF AMERICA - UAW

SHAWN FAIN, *PRESIDENT* • MARGARET MOCK, *SECRETARY-TREASURER*
VICE-PRESIDENTS: MIKE BOOTH • RICH BOYER • LAURA DICKERSON

August 28, 2026

To: UAW CS/IPS Tower (Autokiniton) Council Presidents of Locals 155, 174, 913, 1327, 2000, 2031, and 3212

Subject: UAW CS/IPS Tower (Autokiniton) Council Meeting

PLACE: Sawmill Creek by Cedar Point Resorts
400 Sawmill Creek Drive W
Huron, OH 44839
Phone: (419) 627-2106

Dear Brothers and Sisters,

A UAW CS/IPS Tower (Autokiniton) Council Meeting is scheduled for the following dates:

The meeting will convene at 8:45 a.m. (EST) on Wednesday, October 21, 2026, and end at the conclusion of business on Thursday, October 22, 2026. The meeting will take place at Sawmill Creek by Cedar Point Resorts, 400 Sawmill Creek Drive W, Huron, OH 44839.

Agenda:

The business for the meeting will include:

- Plant Tour
- Regular agenda per bylaws
- UAW Social Security Department Presentation
- UAW Health and Safety Department Presentation
- Reading and Approval of Bylaws
- Local Union Reports (complete the provided form)
- Open discussion on current issues affecting locals

Per Diem:

Meals that are provided must be subtracted from the daily per diem of \$55 per day (\$12 breakfast, \$14 lunch, \$29 dinner) based on hotel billing and \$25 for day of return.

The per diem payout for the council is as follows:

- Tuesday, October 20, 2026, per diem \$55 (Travel Day)
- Wednesday, October 21, 2026, per diem \$0 (Breakfast, lunch, and dinner will be provided)
- Thursday, October 22, 2026, per diem \$29 (Breakfast and lunch will be provided)
- Friday, October 23, 2026, per diem \$25 (Travel Day)

Travel:

Attendees are responsible for making their own hotel and airline arrangements. The cost of the airline reservation and agency fee is the responsibility of the local union. Please note that the travel dates for all attendees will be arrival on Tuesday, October 20, 2026, and departure on Friday, October 23, 2026.

Hotel:

Hotel reservations are the responsibility of the participants or their local unions. A block of rooms has been reserved at the rate of \$139 per room per night. Room rates are subject to applicable taxes and fees. All reservations must be accompanied by a first-night room deposit or guaranteed with a major credit card. **Reservations should be made under the block name "UAW1026" no later than Monday, September 21, 2026. Guests may register by clicking on the link below:**

reservations.sawmillcreekresort.com

Sawmill Creek by Cedar Point Resorts

400 Sawmill Creek Drive W

Huron, OH 44839

Phone: (419) 627-2106, option 3

Check-in time at the Sawmill Creek by Cedar Point Resorts is at 3 p.m. (EST). The hotel strongly advises guests who need a room earlier than that to reserve a room the day before, as we cannot guarantee an early check-in.

Flights:

Arrangements for booking airline reservations have been made with Travel Solutions International (TSI USA). TSI USA requires a one-time registration for each local union agreeing to their services. Please complete the information required in this link:

<https://form.jotform.com/210403752631041>

Please allow 24 hours for TSI USA to process the information provided. Once that step is complete, you may phone TSI USA at (214) 915-9296, or you may email at uaw@tsiusa.com. The transaction fee for making airline reservations is \$20.

Please complete the enclosed Delegate Registration Form and email to Shannon Conry (sconry@uaw.net) at your earliest convenience. Also, please complete the enclosed report and bring it with you to the meeting.

If you have any further questions or concerns, please contact Shannon Conry at sconry@uaw.net or cell number (734) 292-0484.

In solidarity,

A handwritten signature in black ink that reads "Rich Boyer". The signature is fluid and cursive, with the first name "Rich" and last name "Boyer" clearly legible.

Rich Boyer
Vice President and Director
UAW CS/IPS Department

RB:GH:ec

opeiu494/afl-cio

8/27/2026

cc: UAW CS/IPS Department Staff
Brandon Campbell
Steve Dawes
Mark DePaoli
Lucas DeSpain
LaShawn English
David Green
Dave Pagac
Raymond Pecoraro
Rick Smith
Scott Zuckschwerdt

**UAW TOWER (AUTOKINITON) INTRA-CORPORATION
COUNCIL MEETING
OCTOBER 20 – 22, 2026
AGENDA**

Tuesday, October 20, 2026

12 p.m. – Meet at Autokiniton Avon

Autokiniton, 1190 Jaycox Rd., Avon, OH 44011

- **Plant Tour and Presentation**
- **Required Personal Protective Equipment (PPE)**
 - **Steel-toe Shoes**
 - **Safety Glasses**

Wednesday, October 21, 2026

7:45 a.m. – 8:45 a.m. – Breakfast

8:45 a.m. – Council Meeting Begins (Regular Order of Business)

- **Pledge of Allegiance**
- **Roll Call and Introductions**
- **Reading of Minutes of Previous Meeting**
- **Reading of Financial Report**
- **Plant Reports**
- **Old Business**
 - **Updated Council Bylaws Reading and Approval**
- **New Business**
- **Recess**

12 p.m. – 1 p.m. – Lunch

1 p.m. – 5 p.m. – Council Meeting Reconvenes

- **UAW Social Security Department Presentation**
 - **Bargaining Bootcamp**
 - **Autokiniton National Healthcare Roundtable Discussion**
- **Recess**

6 p.m. – Reception

Thursday, October 22, 2026

7:45 a.m. – 8:45 a.m. – Breakfast

8:45 a.m. – Council Meeting Reconvenes

9 a.m. – UAW Health and Safety Department Presentation

12 p.m. – 1 p.m. – Lunch

1 p.m. – 4 p.m. – Council Meeting Reconvenes (Regular Order of Business)

- Next Meeting Date and Location
- Good and Welfare
- Adjournment



DELEGATE REGISTRATION FORM

IMPORTANT – Complete ALL information before emailing to:
sconry@uaw.net

PLEASE PRINT

- | | | |
|----|---------------|----------------|
| 1. | _____ | _____ |
| | Delegate Name | Local Position |
| 2. | _____ | _____ |
| | Delegate Name | Local Position |
| 3. | _____ | _____ |
| | Delegate Name | Local Position |
| 4. | _____ | _____ |
| | Delegate Name | Local Position |
| 5. | _____ | _____ |
| | Delegate Name | Local Position |

COUNCIL NAME: _____

Region/District _____ Local # _____ Unit # _____ Email _____

Local Phone # _____

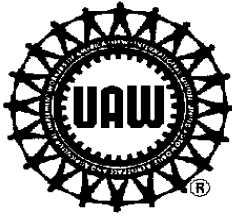
Local Mailing Address _____

City _____ State _____ Zip _____

Officer's Signature _____

Title _____

(If additional delegates are attending, please make copies.)



Council Report Form

Please provide the following information with as much detail as possible and have this ready for the council reports:

Date:

Report prepared by:

International Rep:

Region & Local #:

Company Name:

Number of full time employees working: _____ *Are temp workers included?*

Number of employees currently on layoff: _____

What is the main product produced in the plant? (i.e., headliner, IP, door panels, frames, stamping, etc.)

Who are the major customers to the plant? (i.e., GM, Ford, FCA)

Is your facility located in a RTW (right to work) state? Yes / No If yes, what is your percentage of UAW members? How many members have been lost due to RTW?

Any new work coming into the facility? If yes, please explain. Also, include if the company will add members/shifts?

Anything else (not on this form) we might have missed that you would like the Council or Reps to know about your worksite.

*Please provide updated contact information (name, phone # and email) for this local.
Chairperson:*

President:

What's your current contract expiration date?

Please explain your most recent bargaining/negotiations, atmosphere, how long, expectations, experience and ratification.

[illegible]

In Solidarity,
Shannon Conry
International Representative
CS/IPS Department
Cell number (734) 292-0484

opeiu494