

July 12, 2022  
(VIA EMAIL)

**OFFICIAL CALL  
TO THE UAW  
AEROSPACE  
COUNCIL MEETING**



**TO: ALL PRESIDENTS OF UAW  
AEROSPACE LOCAL UNIONS  
AND COUNCIL DELEGATES**

Greetings:

The Aerospace Council Meeting will be held Monday, September 12, 2022, through Friday, September 16, 2022. The travel days will be Sunday, September 11, 2022, and Friday, September 16, 2022. The meetings will be held at:

Sirata Beach Resort  
5300 Gulf Blvd  
St. Pete Beach, FL 33706-2319

**FOR RESERVATIONS: 1 (800) 344-5999**

**THE MEETING CODE IS: UAW BET/GD/Aerospace 2022 Fall Conference Group**

### **Hotel and Parking Accommodations**

A block of rooms has been set aside at the Sirata Beach Resort. The Resort Room rate is \$189 per night, plus applicable taxes. The Studio Room rate is \$229 per night, plus applicable taxes. Local Unions must call in their reservations directly to the hotel at 1-800-344-5999 no later than **Friday, August 12, 2022**, before 11 p.m. E.S.T. to guarantee this special rate (*a two-night minimum stay is required*). Delegates must identify themselves as attendees of the **UAW BET/GD/Aerospace 2022 Fall Conference Group block**. Any group participants who do not make their arrangements in this manner will **not** be linked to the group and will **not** be counted as part of the group block. Check in time is after 4 p.m. and check out is prior to 11 a.m. One vehicle per guest room will be permitted to park overnight.

### **Cancellation of Rooms**

A cancellation less than 72 hours prior to arrival will result in a charge equal to one night's room rate, including tax. Early departures and no-shows will result in the same charge in addition to consequences. When cancelling a room, be sure to ask for a cancellation number; **non-cancelled room reservations will NOT be refunded**.

### **Airport and Group Transportation**

Delegates are responsible for their own transportation to and from the hotel. Sirata Beach has partnered with various transportation services for your convenience. Please see option below:

- Resort Transportation Services – (727) 343-3303
- Avis/Budget Car Rental – (800) 331-1212

### **Flights**

Attendees are responsible for making their own travel arrangements; the cost of the airline reservation and agency fee is the responsibility of the Local Union.

Arrangements for booking airline reservations have been made with Travel Solutions International (TSI USA). TSI USA requires a one-time registration for each local union agreeing to their services. Please complete the information required in this link: <https://form.jotform.com/210403752631041>. Please allow 24 hours for TSI

USA to process the information provided. Once that step is complete, you may phone TSI USA at 214-915-9296 or you may email at [uaw@tsiusa.com](mailto:uaw@tsiusa.com). The transaction fee for making airline reservations is \$20.00.

### **Registration and Payment Instructions**

Registration will take place in the King Foyer on Sunday, September 11, 2022, from 4 p.m. to 6 p.m., and on Monday, September 12, 2022, from 7:30 a.m. through 9 a.m. The agenda will be distributed at registration.

There is a \$150 registration fee for each delegate **and guest** attending the Council Meeting.

Registration is available online only, using the following link:

**Website: <https://conference.uaw.org/meeting.php>**

**Username: UAWFALLMEETING22**

**Password: FALLMEETING22**

**Local Unions should pay registration fees online through the LUIS system.**

**To pay electronically please go to:**

- **Conference**
- **Aero. G.D. & B.E.T. Council**
- **Submit Payment**

**Follow the on-screen prompts and choose what delegates you are paying for.**

The deadline for registration is **Friday, August 12, 2022**, and there will be no checks accepted at the Council Meeting. **Guests who accompany a delegate, must be registered in order to have an accurate count for the reception. Guests who are not registered may not be able to attend the reception.**

### **Regional Staff**

Regional Staff who will be attending the Council Meeting are required to notify Carmara Brandon, UAW Aerospace Department Secretary at (313) 926-5189 or email at [cbrandon@uaw.net](mailto:cbrandon@uaw.net). Please indicate whether you will be accompanied by a guest. **Regional Staff are responsible for making their own hotel reservations and transportation arrangements.**

## Meetings

The purpose of these meetings will be council elections, regular order of business, and any other pertinent issues the Council wishes to discuss. In addition to the Aerospace Council meeting, the following Intra-Corporation Councils will meet:

- General Electric
- Honeywell
- Lockheed Martin
- Raytheon

## Elections

As per the council bylaws, triannual elections will be held for all executive positions of the Aerospace Council at this meeting. As a reminder, anyone wishing to run for a council executive board position, their local must be up to date on payment of council dues.

I trust your Local Union will be represented at the UAW Aerospace and Related Workers Wage and Hour meetings. **Attached you will find a Local Union Delegate form to be filled out by each Local Union attending the conference. Please bring 50 copies of your Local Union Report to the meeting.**

Fraternally,



Ray Curry  
UAW President and Director  
Aerospace Department

RC:cb/opeiu494afl-cio

HT:Council Meetings/2022/St.Pete/Call Ltrs/Aero Call Ltrs/Aero 9-2022

Attachment

Cc: Aerospace Regional Representatives

Aerospace Local Union Recording Secretaries

Jeff Binz

Wayne Blanchard

Beverley Brakeman

Tim Bressler

Steve Dawes

Gordon Deane

Laura Dickerson

Brad Dutcher

John Eblin

Lauren Farrell

Ron McInroy

Dave Pagac

Jeff Shrock

Mitchell Smith

Tim Smith

Dave Stalnaker

Adam Stevenson

Scott Zuckschwerdt



**DELEGATE REPORT FORM  
UAW INTERNATIONAL AEROSPACE COUNCIL CONFERENCE**

**Sirata Beach Resort**

**5300 Gulf Blvd**

**St. Pete Beach, FL 33706-2319**

**Monday, September 12, 2022 – Friday, September 16, 2022**

**LOCAL:** \_\_\_\_\_ **REGION** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**DELEGATES IN ATTENDANCE:**

\_\_\_\_\_  
\_\_\_\_\_

**MEMBERSHIP INFORMATION**

**ACTIVE:** \_\_\_\_\_ **LAID OFF:** \_\_\_\_\_ **SKILLED TRADES:** \_\_\_\_\_

**COLA:** **YES** **NO** **SHIFT PREMIUM:** **2<sup>ND</sup>** \_\_\_\_\_ **3<sup>RD</sup>** \_\_\_\_\_

**Tiered wages:** **YES** **NO** **Attendance Policy:** **YES** **NO**

**BENEFITS**

**PENSION:** \_\_\_\_\_ **401K:** **YES** **NO** **If yes, is it Company matched?** **Yes** **NO** **% matched** \_\_\_\_\_

**30 and OUT:** **YES** **NO** **LIFE INSURANCE:** \_\_\_\_\_ **NUMBER OF RETIREES:** \_\_\_\_\_

**COMPANY FACILITY**

**NAME:** \_\_\_\_\_ **LOCATION:** \_\_\_\_\_

**How many shifts?** \_\_\_\_\_ **Amount of overtime working:** \_\_\_\_\_ **HIRING:** **YES** **NO**

**TYPE OF WORK:** \_\_\_\_\_

**IF PRODUCTION, WHAT:** \_\_\_\_\_

**ADDITIONAL INFORMATION** \_\_\_\_\_

**\*\*\*\*PLEASE MAKE 50 COPIES FOR OTHER ATTENDING DELEGATES\*\*\*\***

OPEIU494AFL-CIO