

*Solidarity House*

8000 EAST JEFFERSON AVE.  
DETROIT, MICHIGAN 48214  
PHONE (313) 926-5000



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**INTERNATIONAL UNION, UNITED AUTOMOBILE, AEROSPACE & AGRICULTURAL IMPLEMENT WORKERS OF AMERICA – UAW**

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SHAWN FAIN, *PRESIDENT* • MARGARET MOCK, *SECRETARY-TREASURER*  
VICE-PRESIDENTS: CHUCK BROWNING • MIKE BOOTH • RICH BOYER

July 12, 2023

Dear Local Union Presidents:

The A. Philip Randolph Institute's 52nd National Education Conference will be August 9-13, 2023, at the Grand Sierra Resort in Reno, Nevada.

For reservations, go to [www.apri.org](http://www.apri.org). Cut-off date for hotel reservations is July 16. For your convenience, attached is the APRI call letter, registration form, and tentative agenda.

Thank you for your participation.

Fraternally,

Helen Walker, Director  
Civil and Human Rights Department

HW/ra  
opeiu494aficio



815 Black Lives Matter Plaza, NW, 3rd Floor, Washington, DC 20006  
Ph: 202/508-3713

**Clayola Brown**

President

**Fred Redmond**

Chairman

**Richard Womack, Jr.**

Vice President

**Mike D. Payne**

Vice President

**David De La Torre**

Vice President

**Edgar Romney**

Secretary

**Dr. Lorretta Johnson**

Treasurer

**Norman Hill**

President Emeritus

## *Call to the 52<sup>nd</sup> Annual National Education Conference*

**RESIST! “60 YEARS LATER—STRONGER TOGETHER!”**

Dear Brothers and Sisters:

**We are pleased to announce that this year’s National Education Conference will convene on August 9– 13, 2023 on the site of the Grand Sierra Resort in beautiful Reno, Nevada.**

We have so much more work ahead of us in the coming months. Thanks to each and every one of you on your extraordinary work in the 2022 mid-term election by your outreach within your local communities to ensure a positive outcome.

This year, the National Education Conference is focused on resetting, recharging and refocusing on the growth of stronger chapters across the entire country. In addition, we will engage in serious dialogue on strategies to move our Labor agenda forward, as well as delve into the historical significance of the 1963 March On Washington. This is our opportunity to bring greater attention to the prominent roles of our co-founders A. Philip Randolph and Bayard Rustin (especially in his role as the Chief Architect of the March). The upcoming 60<sup>th</sup> Anniversary is to be commemorated later in August 2023.

**Reservations can be made by calling the Grand Sierra hotel toll free reservations line at: 1-800-648-5080 / please identify yourselves with the Code: APRI23. Or you may also book your reservations online at: <https://book.passkey.com/go/APRI23>. Please note that the cutoff date for reservations is July 16, 2023. We urge you to complete the attached **Conference Registration** form as soon as possible. We have also attached a **tentative Conference Agenda** to help in planning your travel.**

Looking forward to seeing you in Reno!

In Unity,

Clayola Brown, President

**APRI 52nd<sup>t</sup> National Education Conference – Registration Form**  
**(Payment Must Accompany Registration Form)**  
**The Grand Sierra Resort, Reno, NV**  
**August 9-13, 2023**

**Registration Fee Includes:**

(All Sessions, Workshops, Materials & 2 Lunches)  
 (Separate Ticket Required for Awards Gala)

	<u>Cost</u>	<u>Number</u>	<u>Subtotal</u>
• <b>ADVANCE</b> (Must be received by July 1, 2023)	\$250.00	_____	\$ _____
• <b>RETIREE</b> (Must show Identification)	\$200.00	_____	\$ _____
• <b>LATE &amp; ONSITE</b> (After July 1, 2023)	\$300.00	_____	\$ _____
• <b>DINNER &amp; AWARDS GALA</b>	\$100.00	_____	\$ _____
<b>TOTAL</b>			\$ _____

Name (Please Print) \_\_\_\_\_

International Union/Organization \_\_\_\_\_ Local \_\_\_\_\_

APRI Chapter \_\_\_\_\_

Home Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Work Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Telephone Home ( ) \_\_\_\_\_ Office ( ) \_\_\_\_\_

Cell ( ) \_\_\_\_\_ Fax ( ) \_\_\_\_\_

E-Mail \_\_\_\_\_

**Mail Your Check and Make it Payable to:**

**A. Philip Randolph Institute**  
**Attn: Conference Coordinator**  
**815 Black Lives Matter Plaza N.W., 3<sup>rd</sup> Floor**  
**Washington, DC 20006**  
**Phone: 202-508-3713**

For More Information You Can Also Visit – [www.APRI.org](http://www.APRI.org)

**A. PHILIP RANDOLPH INSTITUTE**  
**52<sup>ND</sup> T NATIONAL EDUCATION CONFERENCE**  
**RENO NEVADA**  
**AUGUST 9-13, 2023**

**TENTATIVE AGENDA**

**TUESDAY, AUGUST 8, 2023**

7:00 AM	SERGEANT-AT-ARMS MEETING
9:00 AM	CHAPTER PRESIDENTS MEETING
12:00-1:00P.M	BOARD LUNCHEON
100 - 3:00 PM	APRI NATIONAL BOARD MEETING

**WEDNESDAY, AUGUST 9, 2023,**

7:00 AM	SERGEANT-AT-ARMS MEETING
8:00 AM	REGISTRATION
2:00 P.M.	FIRST TIME ATTENDEES
7:00 P.M.	TOWN HALL MEETING

**THURSDAY, AUGUST 10, 2023**

7:00 A.M.	SERGEANT-AT-ARMS MEETING
8:00 AM - 12:00 PM	REGISTRATION
9:00 AM	GENERAL SESSION
12:00 PM	LUNCHEON
2:00 PM	AFTERNOON PLENARY
4:00 PM	WORKSHOPS

**FRIDAY, AUGUST 11, 2023**

7:00 AM	SERGEANT-AT-ARMS MEETING
8:00 AM-12:00 PM	REGISTRATION
9:00A.M.	GENERAL SESSION
12:00 PM	LUNCHEON
2:00 PM	WORKSHOPS

**SATURDAY, AUGUST 12, 2023,**

8:00 -10:00 AM	BANQUET TICKET SALES ONLY
10:00 AM - 12:00 PM	UNION CAUCUSES
5:00 PM	RECEPTION
6:00 PM	AWARDS BANQUET

**SUNDAY, AUGUST 13-2023**

9:00 AM	WORSHIP SERVICE
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