

January 30, 2023  
(VIA EMAIL)

**OFFICIAL CALL  
TO THE UAW  
BUS, ENGINE, AND TRUCK  
COUNCIL MEETING**



**TO: ALL PRESIDENTS OF UAW  
BUS, ENGINE, AND TRUCK LOCAL UNIONS  
AND COUNCIL DELEGATES**

Greetings:

The Bus, Engine, and Truck Council Meeting will be held Monday, May 1, 2023, through Friday, May 5, 2023. The travel days will be Sunday, April 30, 2023, and Friday, May 5, 2023. The meetings will be held at:

San Antonio Marriott Riverwalk Hotel  
889 East Market Street  
San Antonio, Texas 78205

**FOR RESERVATIONS USE BOOKING LINK:**  
<https://book.passkey.com/e/50454664>

## **Hotel and Parking Accommodations**

A block of rooms has been set aside at the San Antonio Marriott Riverwalk. The Resort Room rate is \$299 per night, plus applicable taxes. Local unions should use the reservation link or call in their reservations directly to the hotel at: **1-877-622-3056** no later than **Sunday, April 2, 2023**, before 11 p.m. E.S.T. to guarantee this special rate. Delegates must identify themselves as attendees of the **International Union, UAW BET/GD/Aerospace Spring Council Meeting April 2023**.

Any group participants who do not make their arrangements in this manner will **not** be linked to the group and will **not** be counted as part of the group block. Check in time is after 4 p.m. and check out is prior to 11 a.m. Parking rates (**Valet only**) are as follows:

0-2 hours - \$24, plus tax

2-6 hours - \$38, plus tax

6 hours to overnight - \$52, plus tax

## **Cancellation of Rooms**

A cancellation less than 72 hours prior to 4 p.m. arrival will result in a charge equal to one night's room rate, including tax. Early departures and no-shows will result in the same charge in addition to consequences. When cancelling a room, be sure to ask for a cancellation number; **non-cancelled room reservations will NOT be refunded**.

## **Flights**

Attendees are responsible for making their own travel arrangements; the cost of the airline reservation and agency fee is the responsibility of the local union.

Arrangements for booking airline reservations have been made with Travel Solutions International (TSI USA). TSI USA requires a one-time registration for each local union agreeing to their services. Please complete the information required in this link: <https://form.jotform.com/210403752631041>. Please allow 24 hours for TSI USA to process the information provided. Once that step is complete, you may phone TSI USA at 1-214-915-9296 or you may email at [uaw@tsiusa.com](mailto:uaw@tsiusa.com). The transaction fee for making airline reservations is \$20.00.

## **Registration and Payment Instructions**

There is a \$50 registration fee for each delegate attending the Council Meeting. Registration is available online **only**, using the following link:

**Website: <https://conference.uaw.org/meeting.php>**

**Username: UAWSPRINGMEETING23**

**Password: SPRINGMEETING23**

**Local unions should pay registration fees online through the LUIS system.**

**To pay electronically please go to:**

- **Conference**
- **Aero. G.D. & B.E.T. Council**
- **Submit Payment**

**Follow the on-screen prompts and choose what delegates you are paying for.**

The deadline for registration is **Sunday, April 2, 2023**, and there will be no checks accepted at the Council Meeting. **Guests who accompany a delegate, MUST be registered in order to have an accurate count for the reception. Guests who are not registered may not be able to attend the reception.**

On-site registration for the Council Meeting will take place at the Registration Desk outside the Alamo Ballroom on Sunday, April 30, 2023, from 4 - 6 p.m., and on Monday, May 1, 2023, from 7 - 9 a.m. **The agenda will be distributed at registration.**

### **REGIONAL STAFF**

Regional staff who will be attending the Council Meeting are required to notify Carmara Brandon, UAW Heavy Truck/GD Department Secretary at (313) 926-5033 or email at [cbrandon@uaw.net](mailto:cbrandon@uaw.net). Please indicate whether you will be accompanied by a guest. **Regional staff are responsible for making their own hotel reservations and transportation arrangements.**

## **Meetings**

The purpose of these meetings will be the regular order of business, and any other pertinent issues the Council wishes to discuss.

I trust your local union will be represented at the UAW Bus, Engine, and Truck and Related Workers Wage and Hour meetings. **Attached you will find a Local Union Delegate form to be filled out by each local union attending the conference. Please fill it out and email it back to Carmara Brandon at [cbrandon@uaw.net](mailto:cbrandon@uaw.net).**

Fraternally,



Ray Curry  
UAW President and Director  
Bus, Engine, and Truck Department

RC:cb/opeiu494afl-cio  
HT:Council Meetings/2023/San Antonio/Call Ltrs/BET Call Ltr/BET 5-2023  
Attachment

CC: Heavy Truck Department Staff  
Heavy Truck Regional Representatives  
Heavy Truck Local Union Recording Secretaries  
Tim Bressler  
Brandon Campbell  
Laura Dickerson  
Brad Dutcher  
John Eblin  
LaShawn English  
Lauren Farrell  
David Green  
Dave Pagac  
George Palmer, Jr.  
Richard Smith  
Tim Smith  
Dave Snyder  
Dave Stalnaker

**DELEGATE REPORT FORM**



**UAW INTERNATIONAL BUS, ENGINE, AND TRUCK COUNCIL CONFERENCE**

**San Antonio Marriott Riverwalk Hotel**

**889 East Market Street**

**San Antonio, Texas 78205**

**Monday, May 1, 2023 – Friday, May 5, 2023**

**LOCAL:** \_\_\_\_\_ **REGION** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**DELEGATES IN ATTENDANCE:**  
\_\_\_\_\_  
\_\_\_\_\_

**MEMBERSHIP INFORMATION**

**ACTIVE:** \_\_\_\_\_ **LAI D OFF:** \_\_\_\_\_ **SKILLED TRADES:** \_\_\_\_\_

**COLA:** **YES** **NO** **SHIFT PREMIUM:** **2<sup>ND</sup>** \_\_\_\_\_ **3<sup>RD</sup>** \_\_\_\_\_

**Tiered wages:** **YES** **NO** **Attendance Policy:** **YES** **NO**

**BENEFITS**

**PENSION:** \_\_\_\_\_ **401K:** **YES** **NO** **If yes, is it Company matched?** **YES** **NO** **% matched** \_\_\_\_\_

**30 and OUT:** **YES** **NO** **LIFE INSURANCE:** \_\_\_\_\_ **NUMBER OF RETIREES:** \_\_\_\_\_

**COMPANY FACILITY**

**NAME:** \_\_\_\_\_ **LOCATION:** \_\_\_\_\_

**How many shifts?** \_\_\_\_\_ **Amount of overtime working:** \_\_\_\_\_ **HIRING:** **YES** **NO**

**TYPE OF WORK:** \_\_\_\_\_

**IF PRODUCTION, WHAT:** \_\_\_\_\_

**ADDITIONAL INFORMATION** \_\_\_\_\_

**\*\*\*\*PLEASE EMAIL A COMPLETED COPY OF THIS FORM TO CARMARA BRANDON @ [cbrandon@uaw.net](mailto:cbrandon@uaw.net) \*\*\*\***  
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