

July 12, 2022  
(VIA EMAIL)

**OFFICIAL CALL  
TO THE UAW  
BUS, ENGINE, AND TRUCK  
COUNCIL MEETING**



**TO: ALL PRESIDENTS OF UAW  
BUS, ENGINE, AND TRUCK LOCAL UNIONS  
AND COUNCIL DELEGATES**

Greetings:

The Bus, Engine, and Truck Council Meeting will be held Monday, September 12, 2022, through Friday, September 16, 2022. The travel days will be Sunday, September 11, 2022, and Friday, September 16, 2022. The meetings will be held at:

Sirata Beach Resort  
5300 Gulf Blvd  
St. Pete Beach, FL 33706-2319

**FOR RESERVATIONS: 1-(800) 344-5999**

**THE MEETING CODE IS: UAW BET/GD/Aerospace 2022 Fall Conference Group**

### **Hotel and Parking Accommodations**

A block of rooms has been set aside at the Sirata Beach Resort. The Resort Room rate is \$189 per night, plus applicable taxes. The Studio Room rate is \$229 per night, plus applicable taxes. Local Unions must call in their reservations directly to the hotel at 1-800-344-5999 no later than **Friday, August 12, 2022**, before 11 p.m. E.S.T. to guarantee this special rate (*a two-night minimum stay is required*). Delegates must identify themselves as attendees of the **UAW BET/GD/Aerospace 2022 Fall Conference Group block**. Any group participants who do not make their arrangements in this manner will **not** be linked to the group and will **not** be counted as part of the group block. Check in time is after 4 p.m. and check out is prior to 11 a.m. One vehicle per guest room will be permitted to park overnight.

### **Cancellation of Rooms**

A cancellation less than 72 hours prior to arrival will result in a charge equal to one night's room rate, including tax. Early departures and no-shows will result in the same charge in addition to consequences. When cancelling a room, be sure to ask for a cancellation number; **non-cancelled room reservations will NOT be refunded**.

### **Airport and Group Transportation**

Delegates are responsible for their own transportation to and from the hotel. Sirata Beach has partnered with various transportation services for your convenience. Please see options below:

- Resort Transportation Services – (727) 343-3303
- Avis/Budget Car Rental – (800) 331-1212

### **Flights**

Attendees are responsible for making their own travel arrangements; the cost of the airline reservation and agency fee is the responsibility of the Local Union.

Arrangements for booking airline reservations have been made with Travel Solutions International (TSI USA). TSI USA requires a one-time registration for each local union agreeing to their services. Please complete the information required in this link: <https://form.jotform.com/210403752631041>. Please allow 24 hours for TSI

USA to process the information provided. Once that step is complete, you may phone TSI USA at 214-915-9296 or you may email at [uaw@tsiusa.com](mailto:uaw@tsiusa.com). The transaction fee for making airline reservations is \$20.00.

### **Registration and Payment Instructions**

Registration will take place in the King Foyer on Sunday, September 11, 2022, from 4 p.m. to 6 p.m., and on Monday, September 12, 2022, from 7:30 a.m. through 9 a.m. The agenda will be distributed at registration.

There is a \$50 registration fee for each delegate attending the Council Meeting.

Registration is available online **only**, using the following link:

**Website: <https://conference.uaw.org/meeting.php>**

**Username: UAWFALLMEETING22**

**Password: FALLMEETING22**

**Local Unions should pay registration fees online through the LUIS system.**

**To pay electronically please go to:**

- **Conference**
- **Aero. G.D. & B.E.T. Council**
- **Submit Payment**

**Follow the on-screen prompts and choose what delegates you are paying for.**

The deadline for registration is **Friday, August 12, 2022**, and there will be no checks accepted at the Council Meeting. **Guests who accompany a delegate, MUST be registered in order to have an accurate count for the reception. Guests who are not registered may not be able to attend the reception.**

### **Regional Staff**

Regional Staff who will be attending the Council Meeting are required to notify Kristie Schulz, UAW Heavy Truck/GD Department Secretary at (313) 926-5033 or email at [kschulz@uaw.net](mailto:kschulz@uaw.net). Please indicate whether you will be accompanied by a guest. **Regional Staff are responsible for making their own hotel reservations and transportation arrangements.**

## Meetings

The purpose of these meetings will be the regular order of business, and any other pertinent issues the Council wishes to discuss.

I trust your Local Union will be represented at the UAW Bus, Engine, and Truck and Related Workers Wage and Hour meetings. **Attached you will find a Local Union Delegate form to be filled out by each Local Union attending the conference. Please bring 75 copies of your Local Union Report to the meeting.**

Fraternally,



Ray Curry  
UAW President and Director  
Bus, Engine, and Truck Department

RC:kms/opeiu494afl-cio

HT:Council Meetings/2022/St.Pete/Call Ltrs/BET Call Ltrs/BET 9-2022

Attachment

Cc:	Jeff Binz	Heavy Truck Local Union Recording Secretaries
	Wayne Blanchard	Heavy Truck Regional Representatives
	Tim Bressler	Ron McInroy
	Jason Craig	Dave Pagac
	Laura Dickerson	Jeff Shrock
	Brad Dutcher	Mitchell Smith
	John Eblin	Tim Smith
	Lauren Farrell	Dave Snyder
	James Harris	Dave Stalnaker
	Heavy Truck Department Staff	

**DELEGATE REPORT FORM**



**UAW INTERNATIONAL BUS, ENGINE, AND TRUCK COUNCIL CONFERENCE**

**Sirata Beach Resort**

**5300 Gulf Blvd**

**St. Pete Beach, FL 33706-2319**

**Monday, September 12, 2022 – Friday, September 16, 2022**

**LOCAL:** \_\_\_\_\_ **REGION** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**DELEGATES IN ATTENDANCE:**

\_\_\_\_\_  
\_\_\_\_\_

**MEMBERSHIP INFORMATION**

**ACTIVE:** \_\_\_\_\_ **LAI D OFF:** \_\_\_\_\_ **SKILLED TRADES:** \_\_\_\_\_

**COLA:** **YES** **NO** **SHIFT PREMIUM:** **2<sup>ND</sup>** \_\_\_\_\_ **3<sup>RD</sup>** \_\_\_\_\_

**Tiered wages:** **YES** **NO** **Attendance Policy:** **YES** **NO**

**BENEFITS**

**PENSION:** \_\_\_\_\_ **401K:** **YES** **NO** **If yes, is it Company matched?** **YES** **NO** **% matched** \_\_\_\_\_

**30 and OUT:** **YES** **NO** **LIFE INSURANCE:** \_\_\_\_\_ **NUMBER OF RETIREES:** \_\_\_\_\_

**COMPANY FACILITY**

**NAME:** \_\_\_\_\_ **LOCATION:** \_\_\_\_\_

**How many shifts?** \_\_\_\_\_ **Amount of overtime working:** \_\_\_\_\_ **HIRING:** **YES** **NO**

**TYPE OF WORK:** \_\_\_\_\_

**IF PRODUCTION, WHAT:** \_\_\_\_\_

**ADDITIONAL INFORMATION** \_\_\_\_\_

**\*\*\*\*PLEASE MAKE 75 COPIES FOR OTHER ATTENDING DELEGATES\*\*\*\***

opeiu494afl-cio