

CALL

To the UAW National Skilled Trades Conference



April 30-May 2, 2019

***Bally's Hotel
Las Vegas, Nevada***

**Gary Jones, President
International Union, UAW**

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Solidarity House

8000 EAST JEFFERSON AVE.
DETROIT, MICHIGAN 48214
PHONE (313) 926-5000

INTERNATIONAL UNION, UNITED AUTOMOBILE, AEROSPACE & AGRICULTURAL IMPLEMENT WORKERS OF AMERICA – UAW

GARY R. JONES, *PRESIDENT* RAY CURRY, *SECRETARY-TREASURER*
VICE-PRESIDENTS: TERRY DITTES • CINDY ESTRADA • RORY L. GAMBLE

January 25, 2019

To: Presidents, Vice Presidents, Financial Secretaries, and Recording Secretaries of all UAW Local Unions

Dear Brothers and Sisters:

Herein is the CALL to the forthcoming UAW National Skilled Trades Conference scheduled for April 30-May 2, 2019 at Bally's Hotel in Las Vegas, Nevada.

Contained in the CALL, are Registration Forms, Bulletin Board Notice, Councils Meeting list, Travel Information, etc. It is important that the registration forms are filled out completely. Registration forms should be returned to the Skilled Trades Department (Attn: Michelle Best) and housing shall be handled as outlined in the CALL.

To assure that the delegates are housed properly, it is imperative that when calling for hotel reservations you must indicate a single or double room. If a double room is needed, please indicate whether both delegates sharing the room are members of your local union.

We look forward to a very successful conference and hope to see you there.

Fraternally yours,

Gary Jones
President

GRJ:mb
opeiu494afl-cio
Enclosures

cc: IEB
 Department Heads
 Skilled Trades Staff

The UAW National Skilled Trades Conference will be held in
Las Vegas, Nevada from
April 30–May 2, 2019.

The conference will convene at
10:30 a.m. on April 30th at
Bally's Hotel.

ELIGIBILITY

The skilled trades workers of each local union of the International Union, UAW are invited to participate in the conference through their duly-elected delegates. Elected delegates to the National Skilled Trades Conference will serve a three (3) year term. Skilled trades workers are those in the apprenticeable trades and/or skilled classifications as recognized by the International Skilled Trades Department.

Delegates to this conference must be skilled workers of the journeyman status, in good standing in their local union and must be elected or selected. Where local union contracts, supplements, or bylaws provide for a skilled trades representative to be elected by the skilled trades workers from a skilled occupation, that representative shall attend the Skilled Trades Conference as a regular delegate. Such a delegate shall be counted as part of the total quota of regular delegates allowed from the local union. If a total of two delegates are allowed and the skilled trades representative selected is from the tool & die trades, the other delegate shall be elected from the maintenance trades or vice-versa.

If there is more than one skilled trades representative, they both shall be selected.

In the case of amalgamated locals, one skilled trades representative shall be selected by the local union or unit trades.

This procedure has been approved to assure the skilled workers that are duly elected will participate in the process.

DELEGATE REPRESENTATION TO THE CONFERENCE

At least one delegate from: Tool & Die, Maintenance, *Engineering and Electronic Technician (*Engineering shall mean Boardmen; such as Designers, Process Engineers and Draftsmen).

For the purpose of representation, amalgamated local unions shall group small shops together as provided for in the International Constitution. If a local union has less than 200 skilled tradesmen, that local union shall be entitled to at least one, but not more than two accredited delegates.

In large local unions, where there are more than 200 skilled tradesmen employed, please see table below:

No. of Skilled Tradesmen	No. of Delegates
200 or less	2
201 – 500	3
501 – 1,300	4
1,301 – 2,100	5
2,101 – 2,900	6

FRATERNAL DELEGATES

Fraternal delegates shall not be issued credentials unless the local union has elected and selected regular skilled trades delegates. Each local union shall be entitled to send not more than five fraternal delegates (President and/or Chairman of the Shop/Skilled Trades Committee, Stewards and Apprenticeship Committees). Fraternal delegates shall have a voice, but no vote.

Under no circumstances shall the registration committee authorize credentials to anyone other than members who fall into the category outlined above.

NOTE: In the event of sickness or other circumstances which may prevent a duly elected delegate or fraternal delegate from attending the conference, a substitute delegate will be seated (provided that such substitute delegate has a letter on local union stationary, signed by the president of the local union, explaining the circumstances). Under no circumstances shall additional delegates be seated.

REGISTRATION

A conference as large as this one requires considerable detailed work. I would, therefore, appreciate your cooperation in replying to this CALL as soon as possible and in no case later than March 29, 2019. There will be a registration fee of \$50 for each delegate. The registration fee for each spouse or companion attending the Tuesday evening reception is \$25. Please make checks payable to International Union, UAW. Registration fees are non-refundable. There will be no payment by the UAW International Union for hotel, transportation, expenses or lost time. Please complete a 2019 Registration Form for each delegate and forward with the registration fee to the UAW Skilled Trades Department, 8000 East Jefferson, Detroit, Michigan 48214, Attn: Michelle Best. For any questions, please contact Bill Peterson at (313) 926-5421 or wpeterson@uaw.net.

IMPORTANT:

Local unions sending delegates to this conference must mail the enclosed registration form to the Skilled Trades Department (Attn: Michelle Best) outlining the following information:

1. Names of elected and selected skilled trades delegates and classifications;
2. Names of fraternal delegates and local union office held;
3. Number of skilled workers in your plant;
4. Name of council; and
5. if spouse/companion will be attending.

Registration Forms must be signed by the local union president, recording secretary or financial secretary (title of signer must be indicated) and sent to the Skilled Trades Department no later than March 29, 2019.

Registration Forms will not be mailed to delegates. Delegates from local unions who complied with the above instructions will, upon proof of positive identifications, be issued badges at the conference. Only accredited delegates will be seated.

TIME, PLACE AND DATE OF REGISTRATION

12 p.m. – 6 p.m.	Bally's Hotel	April 29, 2019
8 a.m. – 12 p.m.	Bally's Hotel	April 30, 2019

HOUSING

Room reservations should be made as soon as possible, but no later than February 27, 2019, by calling reservations at (702) 967-4111. Delegates should identify themselves as attending the UAW Skilled Trades Conference in order to obtain the UAW rate. A first night's room and tax deposit are required which can be guaranteed with a credit card.

HOTEL RATE PER DAY

Bally's Hotel	\$59 plus 14% tax = \$67.26
3645 Las Vegas Boulevard South	Plus a \$35 Resort Fee
Las Vegas, NV 89109-4307	(Single or Double)
(702) 739-4111	
(702) 739-3848 – Fax	

RESOLUTIONS

The purpose of the UAW Skilled Trades Conference is to deal with special problems of skilled workers.

Resolutions should cover the special problems of skilled workers, as they relate to the preceding themes and must be approved by the local union skilled trades membership prior to submission to the Skilled Trades Department at 8000 E. Jefferson, Detroit MI 48214; to the attention of Bill Peterson. Resolutions must be postmarked no later than March 29, 2019. All resolutions will be forwarded to the Bargaining committees that represent each resolution.

AUDIO OR VIDEO TAPING

Any filming or taping of **any** Skilled Trades Conference or meeting is prohibited unless written prior approval is obtained from the director of the Skilled Trades Department.



TRAVEL

The conference will convene on April 30, 2019 at 10:30 a.m. at Bally's Hotel, and should conclude in the afternoon on May 2, 2019. Conference delegates are expected to be in attendance until the conference is adjourned. The travel dates for this conference are April 29th and May 3rd.

Conference attendees are responsible for making their own travel arrangements; the cost of the airline reservation is the responsibility of the local union. Arrangements can be made through TSI-USA (formerly TravelFocus) by email at UAW@tsiusa.com or by telephone (866) 397-0667. The transaction fee for emailed reservations is \$10 and the transaction fee for telephone reservations is \$20. Local unions that have made arrangements through Coordinated Travel Services and TSI-USA to access the online reservation system may use the online reservations process at www.coordinatedtravel.com. The transaction fee for online reservations is \$4. Identify yourself as an attendee at the UAW Skilled Trades Bargaining Conference.

SuperShuttle can be used for ground transportation at a discount rate. The reservations can be booked on www.supershuttle.com by downloading the app in your app store or by clicking <https://www.supershuttle.com/default.aspx?GC=ZDNYN> and use group code: **ZDNYN**.

Terminal 1: After collecting your luggage, exit the baggage claim area via Door 11 (behind Starbucks) and proceed right to the SuperShuttle ticket booth to speak with a uniformed customer service representative.

Terminal 3: After collecting your luggage, proceed to the SuperShuttle ticket booth to speak with a uniformed customer service representative. The SuperShuttle booth is located outside of Door 52, to the right of the baggage claim.

COUNCILS

Skilled trades councils coordinated by the Skilled Trades Department (namely, Independents, Engineering and Electronics, Competitive Shops (IPS), Agricultural Implement, Aerospace/Defense, Miscellaneous Councils and Big 3) will meet as per the Council Notice. To conserve funds of the local unions participating in these council meetings, the elected delegates to the National Skilled Trades Conference may also serve as delegates to their council meeting for the purpose of participating in the affairs of their council.

COUNCIL MEETINGS

The councils listed below will have meetings scheduled during the National Skilled Trades Conference which is being held April 30-May 2, 2019 at Bally's Hotel in Las Vegas. Nominations and elections will be held for the following councils in accordance with their respective bylaws on May 1, 2019. The Big 3 will not be holding elections.

<u>COUNCIL</u>	<u>DATE</u>	<u>TIME</u>	<u>LOCATION</u>
Aerospace/Defense	5/01	8 a.m. - 10 a.m.	TBD
Agricultural Implement	5/01	8 a.m. - 10 a.m.	TBD
Competitive Shops (IPS)	5/01	8 a.m. - 10 a.m.	TBD
Engineering & Electronics	5/01	8 a.m. - 10 a.m.	TBD
Independents	5/01	8 a.m. - 10 a.m.	TBD
Miscellaneous	5/01	8 a.m. - 10 a.m.	TBD
Big 3	5/01	8 a.m. - 10 a.m.	TBD

Please notify your delegates of these meetings. If more time is needed, rooms will be available after the conference proceedings that day.

On the following pages, is a list of what council your local union has been assigned to. If you have any questions concerning placement of your local union, or your local is omitted, you may contact Coordinator Bill Peterson of the Skilled Trades Department for clarification.

LOCAL UNIONS LISTED BY SKILLED TRADES COUNCILS

*ENGINEERING & ELECTRONICS COUNCIL	HEAVY TRUCK/ INDEPENDENTS COUNCILS	AGRICULTURAL IMPLEMENT COUNCIL	
148	5	1516	70
160	6	1540	74
212	10	1686	79
245	66	1703	94
330	72	1720	145
412	75	1762	180
653	98	1872	186
659	119	2069	281
1279	163	2162	434
1869	167	2269	450
	171	2274	472
	226	2276	751
	286	2289	807
	291	2293	838
	375	2301	865
	402	2406	974
	412	2420	1872
	472	2488	2096
	578	3520	2366
	658	4700	
	677 Reman Unit	5010	
	677	5285	
	1186	5286	
	1247	5287	
	1279		
	1407		

*Only units of these local unions, as specified in the CALL to the conference: Engineering shall mean Boardmen (such as Designers, Process Engineers, Draftsmen and Electronic Technicians).

LOCAL UNIONS LISTED BY SKILLED TRADES COUNCILS (continued)

AEROSPACE/DEFENSE COUNCIL

9 887
 12 933
 70 952
 128 967
 148 1033
 174 1039
 179 1069
 218 1155
 267 1193
 298 1243
 317 1248
 330 1338
 338 1403
 365 1433
 376 1508
 405 1542
 412 1558
 506 1596
 509 1639
 533 1666
 571 1821
 592 1921
 647 2075
 683 2147
 710 2183
 738 2262
 766 2275
 787 2315
 788 2346
 848 2504
 856 2850
 864 3048

9B 443
 13 450
 38 469
 74 504
 79 523
 94 552
 120 557
 128 616
 129 661
 145 683
 151 691
 169 708
 180 714
 186 724
 194 739
 204 751
 241 761
 242 783
 245 807
 246 833
 259 862
 267 867
 270 871
 276 888
 281 889
 282 900
 321 912
 334 936
 349 941
 373 947
 389 957
 407 996
 411 997
 413 1002
 434 1023

MISCELLANEOUS

1024 1518
 1059 1588
 1073 1608
 1088 1612
 1101 1613
 1102 1796
 1103 1811
 1118 1850
 1123 1872
 1127 1887
 1134 1982
 1149 1983
 1201 2017
 1219 2071
 1243 2096
 1244 2110
 1291 2179
 1296 2255
 1311 2256
 1320 2278
 1326 2300
 1327 2320
 1338 2366
 1349 2415
 1389 3401
 1391 3803
 1395 3999
 1416 5960
 1433
 1437
 1443
 1457
 1464
 1472
 1485

LOCAL UNIONS LISTED BY SKILLED TRADES COUNCILS (continued)

COMPETITIVE SHOP (IPS) COUNCIL

4	171	400	629	844	1050	1320
5	174	402	638	845	1055	1326
6	179	407	644	848	1059	1327
8	194	411	646	856	1060	1338
9	204	413	647	864	1073	1349
12	211	435	649	865	1076	1368
13	212	443	652	867	1088	1373
14	228	455	653	871	1092	1386
19	239	467	659	877	1094	1389
21	241	469	661	882	1097	1391
22	242	472	674	886	1098	1395
38	245	475	683	888	1101	1402
42	246	481	691	890	1102	1407
44	249	492	696	892	1103	1414
55	251	493	699	893	1112	1416
62	259	502	708	902	1118	1433
67	270	503	710	904	1120	1437
70	282	504	712	912	1123	1443
72	284	509	714	913	1134	1448
76	286	523	716	925	1149	1457
82	294	531	718	933	1158	1464
86	295	533	719	936	1176	1472
91	298	539	723	941	1181	1485
95	334	543	724	947	1186	1516
113	338	551	729	957	1201	1518
119	342	557	737	958	1216	1540
120	349	565	739	959	1223	1549
125	365	566	743	963	1237	1558
128	369	579	761	969	1243	1571
129	372	588	771	974	1244	1576
135	373	592	783	975	1248	1586
138	375	598	787	996	1268	1588
151	376	600	803	997	1279	1596
155	379	602	811	1002	1291	1608
163	383	604	812	1023	1292	1612
164	387	616	828	1024	1294	1613
167	388	622	833	1037	1296	1617
169	389	624	838	1040	1311	

LOCAL UNIONS LISTED BY SKILLED TRADES COUNCILS (continued)

COMPETITIVE SHOP (IPS) COUNCIL

1639	1990	2323	3055
1649	2000	2326	3057
1672	2017	2327	3058
1685	2020	2335	3059
1686	2021	2339	3061
1703	2024	2359	3062
1720	2031	2367	3063
1724	2049	2379	3064
1748	2050	2382	3066
1761	2056	2383	3151
1765	2063	2386	3212
1774	2083	2387	3303
1803	2093	2391	3400
1805	2122	2403	3462
1819	2125	2404	4104
1825	2128	2407	4199
1834	2132	2409	4444
1842	2158	2412	4616
1853	2177	2413	5960
1872	2201	2414	6520
1887	2209	2417	8275
1888	2231	2419	9025
1889	2255	2426	9699
1896	2262	2502	
1904	2270	2562	
1921	2275	2571	
1930	2277	2926	
1935	2279	2999	
1937	2280	3000	
1941	2289	3036	
1948	2303	3044	
1949	2304	3045	
1956	2306	3046	
1968	2308	3047	
1969	2309	3048	
1970	2314	3050	
1972	2317	3052	
1982	2322	3053	

REGISTRATION FORM

National Skilled Trades Conference

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April 30-May 2, 2019

Bally's Hotel – Las Vegas, Nevada



Only accredited delegates will be seated

This form must be mailed to:

UAW Skilled Trades Department  
Attn: Michelle Best  
8000 East Jefferson Avenue  
Detroit, MI 48214

No later than March 29, 2019

# CONFERENCE REGISTRATION FORM

(Important – Fill-in completely before mailing – Please Print or Type)

\*Name of Council: \_\_\_\_\_ Region: \_\_\_\_\_

Number of Skilled Trades Workers in your Plant: \_\_\_\_\_

Local Union No: \_\_\_\_\_ Local Union Phone: (\_\_\_\_) \_\_\_\_\_

Local Union Address, City, State and Zip:

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*\*Example names of Councils: GM, FCA, Ford, Competitive Shops (IPS), Ag. Imp., etc.*

*\*\*Skilled Trades classification means: Diemaker, Electrician, Machine Repairer, Millwright, etc.*

*\*\*\*Spouse/Companion activities are planned therefore, it is necessary to indicate their attendance.*

## DELEGATES

#1 \_\_\_\_\_

*Delegate Name*

*\*\*\*Spouse/Companion  
will attend:*

Yes \_\_\_\_\_ No \_\_\_\_\_

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*Home Address* *City/State* *Zip*

\_\_\_\_\_  
*\*\*Skilled Trades Classification*

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#2 \_\_\_\_\_

*Delegate Name*

*\*\*\*Spouse/Companion  
will attend:*

Yes \_\_\_\_\_ No \_\_\_\_\_

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*Home Address* *City/State* *Zip*

\_\_\_\_\_  
*\*\*Skilled Trades Classification*

**Delegates (continued)**

#3 \_\_\_\_\_  
Delegate Name

\*\*\*Spouse/Companion  
will attend:  
Yes \_\_\_\_\_ No \_\_\_\_\_

\_\_\_\_\_  
Home Address City/State Zip

\_\_\_\_\_  
\*\*Skilled Trades Classification

=====

#4 \_\_\_\_\_  
Delegate Name

\*\*\*Spouse/Companion  
will attend:  
Yes \_\_\_\_\_ No \_\_\_\_\_

\_\_\_\_\_  
Home Address City/State Zip

\_\_\_\_\_  
\*\*Skilled Trades Classification

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#5 \_\_\_\_\_  
Delegate Name

\*\*\*Spouse/Companion  
will attend:  
Yes \_\_\_\_\_ No \_\_\_\_\_

\_\_\_\_\_  
Home Address City/State Zip

\_\_\_\_\_  
\*\*Skilled Trades Classification

=====

#6 \_\_\_\_\_  
Delegate Name

\*\*\*Spouse/Companion  
will attend:  
Yes \_\_\_\_\_ No \_\_\_\_\_

\_\_\_\_\_  
Home Address City/State Zip

\_\_\_\_\_  
\*\*Skilled Trades Classification



**FRATERNAL DELEGATES:**

Each local union shall be entitled to send not more than five fraternal delegates (President and/or Chairman of the Shop Committee, etc.).

#1 \_\_\_\_\_  
*Fraternal Delegate Name*

\*\*\*Spouse/Companion  
will attend:  
Yes \_\_\_\_\_ No \_\_\_\_\_

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*Home Address* *City/State* *Zip*

---

\_\_\_\_\_ *Office Held*

=====

#2 \_\_\_\_\_  
*Fraternal Delegate Name*

\*\*\*Spouse/Companion  
will attend:  
Yes \_\_\_\_\_ No \_\_\_\_\_

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*Home Address* *City/State* *Zip*

---

\_\_\_\_\_ *Office Held*

=====

Local Union #: \_\_\_\_\_

Officer's Signature: \_\_\_\_\_

Title: \_\_\_\_\_

(PLEASE DETACH & POST)

## BULLETIN BOARD NOTICE

CALL TO . . . .



### NATIONAL SKILLED TRADES CONFERENCE

BALLY'S HOTEL  
LAS VEGAS, NEVADA

APRIL 30 – MAY 2, 2019

ELECTION OF DELEGATES

DATE/TIME: \_\_\_\_\_

PLACE: \_\_\_\_\_

For complete details, consult the CALL which was mailed to your local union officers. You may also contact Coordinator Bill Peterson at (313) 926-5421, should you have further questions.

## NOTES

*Flight Information:*

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*To Las Vegas:*

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*From Las Vegas:*

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*Other Pertinent Information:*

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*Hotel Information:*

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*Arrival Date:* \_\_\_\_\_

*Departure Date:* \_\_\_\_\_

*Personal Notes:*

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## KEY DATES

|                |                                                                                                                                                                                                                                                                                                                |
|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| March 29, 2019 | Delegate Registration Forms must be returned to the Skilled Trades Department                                                                                                                                                                                                                                  |
| March 29, 2019 | Deadline for Resolutions                                                                                                                                                                                                                                                                                       |
| March 29, 2019 | Deadline for Hotel Reservations made through Bally's Hotel                                                                                                                                                                                                                                                     |
| April 28, 2019 | ISTAC Meeting                                                                                                                                                                                                                                                                                                  |
| April 29, 2019 | Travel Day                                                                                                                                                                                                                                                                                                     |
| April 29, 2019 | Registration – 12 p.m. to 6 p.m.                                                                                                                                                                                                                                                                               |
| April 30, 2019 | Registration - 8 a.m. – 12 p.m.                                                                                                                                                                                                                                                                                |
| April 30, 2019 | Conference Opens – 10:30 a.m.                                                                                                                                                                                                                                                                                  |
| April 30, 2019 | Reception – 6 p.m. – 8 p.m. - TBD                                                                                                                                                                                                                                                                              |
| May 1, 2019    | Council Meetings – 8 a.m. – 10 a.m. <ul style="list-style-type: none"><li>• Aerospace/Defense</li><li>• Agricultural Implement</li><li>• Competitive Shops (IPS)</li><li>• Engineering &amp; Electronics Council</li><li>• Heavy Trucks/Independents Council</li><li>• Miscellaneous</li><li>• Big 3</li></ul> |
| May 1, 2019    | Conference Reconvenes – 10:30 a.m.                                                                                                                                                                                                                                                                             |
| May 2, 2019    | Conference Reconvenes – 8 a.m.                                                                                                                                                                                                                                                                                 |
| May 3, 2019    | Travel Day                                                                                                                                                                                                                                                                                                     |