



INTERNATIONAL UNION, UNITED AUTOMOBILE, AEROSPACE AND AGRICULTURAL IMPLEMENT WORKERS OF AMERICA-UAW
GARY R. JONES, *PRESIDENT* RAY CURRY, *SECRETARY-TREASURER*

VICE-PRESIDENTS: TERRY DITTES • CINDY ESTRADA • RORY L. GAMBLE

July 23, 2018

To: All UAW Region 4 Presidents and Chairs

Brothers and Sisters:

We are pleased to announce that we will be relaunching and hosting the UAW Region 4 *Sportsmen's Banquet at the Pat Greathouse Education Center on Saturday, September 15, 2018*. Enclosed are the Registration and Attendees/Designation form.

We hope you'll join us for a wonderful evening of fellowship, food, great prizes and auctions! If you have any have any questions please feel free to contact Assistant Director, Brad Dutcher.

Fraternally,

Ronald D. McInroy, Director
Region 4 UAW

RDM/ye
opeiu494/afj-cio

cc: Brad Dutcher
Region 4 Staff

Attachments:

- Sportsmen's Banquet Form
- Attendees/Designation Form