



## INTERNATIONAL UNION, UNITED AUTOMOBILE, AEROSPACE & AGRICULTURAL IMPLEMENT WORKERS OF AMERICA – UAW

RAY CURRY, *PRESIDENT* • FRANK STUGLIN, *SECRETARY-TREASURER*VICE-PRESIDENTS: CHUCK BROWNING • CINDY ESTRADA

October 3, 2022

To: UAW Flex-N-Gate Council Presidents of Locals 119, 155, 251, 400, 771, 1216, and 2270

Subject: UAW Flex-N-Gate Council Meeting

Dear Brothers and Sisters,

A UAW Flex-N-Gate Council meeting is scheduled for Tuesday, October 25, 2022, and Wednesday, October 26, 2022.

#### Travel:

Attendees are responsible for making their own hotel and airline arrangements. The cost of the airline reservation and agency fee is the responsibility of the local union.

Please note that the travel date for all attendees will be an arrival on Monday, October 24, 2022, and a departure on Thursday, October 27, 2022.

#### Per Diem

Meals that are provided must be subtracted from the daily per diem of \$55 per day (\$12 Breakfast, \$14 Lunch, \$29 Dinner) based on hotel billing and \$25 for day of return. The per diem payout for the Flex N Gate Council is as follow:

- October 24, 2022, Per diem \$55 (\$12 Breakfast, \$14 Lunch, and \$29 Dinner)
- October 25, 2022, Dinner \$29 (Breakfast and Lunch will be provided)
- October 26, 2022, Dinner \$29 (Breakfast and Lunch will be provided)
- October 27, 2022, Travel Day \$25

## Hotel

A block of rooms has been reserved at the rate of \$119 plus tax. The current taxes are 18% and a city assessment of \$1.90 fee per room per night. Reservations must be received on or before October 13. After October 13, 2022, all rooms in the block will be released. Any Cancellations within 48 hours from the date of arrival will be billed for one (1) night's room and tax.

# **Hotel Information:**

Holiday Inn Arlington 1311 Wet N Wild Way Arlington, TX 76011

To make a reservation please call (866) 676-1269 and request the UAW Flex-N-Gate Council room rate.

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#### **Flights**

Arrangements for booking airline reservations have been made with Travel Solutions International (TSI USA). TSI USA requires a one-time registration for each local union agreeing to their services. If your local has not already done so, please complete the information required in this link:

## https://form.jotform.com/210403752631041

Please allow 24 hours for TSI USA to process the information provided. Once that step is complete you may phone TSI USA at 214-915-9296 or you may email them at <a href="mailto:uaw@tsiusa.com">uaw@tsiusa.com</a>. The transaction fee for making airline reservations is \$20.

#### Agenda

The meeting will convene at 8 a.m. on Tuesday, October 25, 2022, and end at the conclusion of the business.

The business for the meeting will include:

- Regular agenda per bylaws
- Officer elections will be held in accordance with bylaws where necessary
- Local Union reports (complete the provided form)
- Open discussion on current issues affecting locals
- Plant Tour
- Arbitration Presentation and Workshop

Please complete the enclosed Delegate Registration Form and e-mail to <a href="mailto:mpope@uaw.net">mpope@uaw.net</a> at your earliest convenience. Also, please complete the enclosed report and bring it with you to the meeting.

If you have any further questions or concerns, please contact Brett Whyde at 419-271-0888.

In solidarity,

Frank Stuglin

Secretary-Treasurer

Frank Stuglin

FS:GH:mp opeiu494/afl-cio

Regional Assistant Directors

CS/IPS Staff Todd Brien Carmen Giardina George Hardy



# **DELEGATE REGISTRATION FORM**

IMPORTANT – Complete <u>ALL</u> information before emailing to: mpope@uaw.net

# **PLEASE PRINT**

	Title				
	Officer's Signature			<u> </u>	
City _		State _		Zip	· · · · · · · · · · · · · · · · · · ·
Local	Mailing Address				
Local	Phone #	<del></del>			
Regio	on/District Local #	Unit #	Email		
COUN	NCIL NAME:				
5.	Delegate Name	- Lo	ocal Position		_
_	Delegate Name	Lo	ocal Position		
4.		- <del>.</del>			_
3.	Delegate Name	- Lo	ocal Position		_
2.	Delegate Name	- Lo	ocal Position		_
1.	Delegate Name	Lo	ocal Position		_

(If additional delegates are attending, please make copies.)



# **Council Report Form**

Please provide the following information with as much detail as possible and have this ready for the council reports:

Date:
Report prepared by:
International Rep:
Region & Local #:
Company Name:
Number of full-time employees working: Are temp workers included?
Number of employees currently on layoff:
What is the main product produced in the plant? (i.e., headliner, IP, door panels, frames, stamping, etc.)
Who are the major customers to the plant? (i.e., GM, Ford, FCA)
Is your facility located in a RTW (right to work) state? Yes / No If yes, what is your percentage of UAW members? How many members have been lost due to RTW?

Any new work coming into the facility? If yes, please explain. Also, include if the company will add members/shifts?				
Anything else (not on this form) we might have missed that you would like the Council or Reps to mow about your worksite.				
Please provide updated contact information (name, phone # and email) for this local. Chairperson:				
President:				
What's your current contract expiration date?				
Please explain, your most recent bargaining/negotiations, atmosphere, how long, expectations, experience and ratification.				

Please explain your health care package for your members, i.e., carrier, deductibles, co-pays, premium share.
Please explain, the Union and Company relationship at your facility.

Please turn reports over to Lance Lindell at end of the meeting.

In Solidarity, Brett Whyde International Representative CS/IPS Department Office # 419-271-0888

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