

REGION 4



Ronald D. McInroy, Director
UAW Sub-Region 4
1795 Lafayette Street
Janesville, WI 53546

Phone: (608) 713-7900

INTERNATIONAL UNION, UNITED AUTOMOBILE, AEROSPACE AND AGRICULTURAL IMPLEMENT WORKERS OOF AMERICA-UAW

RAYMOND CURRY, *PRESIDENT*

FRANK STUGLIN, *SECRETARY-TREASURER*

VICE-PRESIDENTS: CHUCK BROWNING • TERRY DITTES • CINDY ESTRADA

June 22, 2022

To: All Local Union Presidents, Recording Secretaries, Financial Secretaries,
IPS Officers, TOP Officers, IPS and TOP Locals and Units – Region 4 UAW

Re: UAW Region 4 I.P.S./T.O.P. Conference – September 8-10, 2022

Greetings Brothers and Sisters:

The conference will be held at the Pat Greathouse Education Center, 1000 East Center Street, Ottawa, Illinois. On Thursday, September 8th, individual meetings of the I.P.S. Executive Board and T.O.P. Executive Board will take place at 3:00 p.m.

This Conference will open at 9:00 a.m. on Friday, September 9th with a joint session with Skilled Trades, I.P.S. and T.O.P. This conference will end at noon on Saturday, September 10th. A complete agenda will be distributed at the Conference.

Each Local should send their respective committee members as delegates in accordance with either IPS or TOP Council Bylaws. Locals may also choose to send the President and/or Shop Chairman. Enclosed, you will find a Local Union Report Form to be completed and brought to the conference.

Registration Fee: The cost is \$90 per delegate (which includes the cost of meals and materials). Please send fees and the enclosed registration form to **UAW Sub-Region 4, Attn: Andrea (IPS/TOP Conf), 1795 Lafayette Street, Janesville, WI 53546.**

Registration forms and fees must be received by the Regional Office no later than Friday, August 19, 2022.

Note to Financial Secretaries: Checks should be made payable to “UAW Region 4 Activity Fund” and the notation part of the check should mention the name of the conference for which you are registering, for example, “IPS Conference” or “TOP Conference”.

If you have any questions regarding the registration process, please contact Andrea Williams at (608) 713-7900 or via email at AMWilliams@uaw.net.

Meals: The first meal will be breakfast on Friday, and the last meal will be breakfast on Saturday.

-Continue-

Lodging: Rooms at the Pat Greathouse Center are available at \$70.00 per room, per night. Each room has two (2) beds; we urge members to double-up, when feasible, to ensure that as many delegates possible can stay on the property. Please contact **Tamara at 815-433-2500 ext. 101** to make room reservations for the Center. **If you get the office voicemail, please leave your request and an email address for confirmation and/or follow-up.**

You will be given a confirmation number once your reservation has been received. When making reservations, please indicate if the delegate(s) has special room requirements (PGC management will not change rooms during the check-in process).

PGC Hotel check-in will begin at Noon on Thursday, September 8, 2022, and will resume on September 9th at 8:00 a.m. for those arriving on Friday. Check-out will be Saturday, September 10th by 10:00 a.m.

It is imperative to fill the hotel rooms at the PGC, before seeking area lodging. However, in the event rooms at the PGC become sold out, we also have negotiated rates at the Comfort Inn (815-433-0029), Fairfield Inn (815-431-8955), the Hampton Inn (815-434-6040) and the Super 8 Motel (815-434-2888). Ask for the UAW rate – All rates are subject to availability.

Please Note: A copy of this call letter has been posted on the UAW Region 4 website at <http://region4.uaw.org>. You may download extra copies of this call letter and registration form if needed.

Additional questions should be directed to Ted Dever, our Region 4 IPS and TOP Coordinator, at (608) 713-7900.

Fraternally,



Ronald D. McInroy,
Director
Region 4 UAW

RDM/TD:aw
opeiu494/afl-cio
Enclosures

cc: Brad Dutcher
PGC Personnel
All Region 4 Staff

ATTENTION FINANCIAL SECRETARIES

The LM2 for this conference is:

Representation	95%
Administrative	
Political	5%



REGISTRATION FORM



IPS & TOP Conference

September 8-10, 2022

Pat Greathouse Education Center – Ottawa, IL

Local Union Number _____

Delegate Names	PGC Confirmation # (if applicable)	Conference Attending IPS or TOP	Local or Member Email Address

(If more room is needed, please make more copies.)

Name
Name of the Person Submitting this Form (print)

Signature
Signature of the Person Submitting this Form

Registration Total Enclosed*

\$

Check #

PGC Lodging Total Enclosed*
(If applicable)

\$

Check #
(If different from above)

Make your check payable to “Region 4 UAW Activity Fund” and mail to:

UAW Sub-Region 4
1795 Lafayette Street
Janesville, WI 53546
Attn: Andrea (IPS/TOP)



*All delegates must be registered, with the fees being received, no later than August 19, 2022. Remember, registration/lodging fees are non-refundable. Alternates should be chosen to fill in for last-minute cancellations.

tw/aw/opeiu494/afi-cio





REGION 4 UAW LOCAL UNION REPORT FORM

***EACH LOCAL UNION IS REQUESTED TO FILL OUT THIS REPORT AND BRING
(3) COPIES TO THE CONFERENCE.**

PLEASE MAKE COPIES AS NEEDED.

LOCAL: _____

ADDRESS: _____

CITY/ST./ZIP: _____

DELEGATES ATTENDING:

MEMBERSHIP

ACTIVE: _____ **LAI D OFF:** _____ **RETIRED:** _____

WAGES PER HOUR

AVERAGE: \$ _____

(PLEASE CHECK) COLA: YES NO **SHIFT PREMIUM:** YES NO

COMPANY/FACILITY

NAME: _____ **LOCATION:** _____

SHIFTS: _____ **OVERTIME:** _____ **HIRING:** _____

TYPE OF WORK: _____

NON-UNION DEPARTMENTS (PLEASE LIST THEM): _____

**ARE THERE ANY SIMILAR LOCATIONS IN YOUR CITY THAT ARE NON-UNION?
(PLEASE LIST THEM):** _____

**DO YOU HAVE WORK THAT TRANSFERS BETWEEN THE TWO WORKSITES? IF
SO, PLEASE LIST.** _____

**DO YOU KNOW ANYONE IN THAT WORKSITE? IF SO, PLEASE LIST NAME,
ADDRESS AND PHONE:** _____

CAN YOU OBTAIN AN EMPLOYEE LIST FROM THAT LOCATION?

(PLEASE CHECK): YES NO

**WHAT TYPE OF COMMUNITY INVOLVEMENT IS YOUR LOCAL/UNIT
PARTICIPATING IN TO PROMOTE YOUR LOCAL/UNIT?** _____

PLEASE REPORT ANY ISSUES TO THE COUNCIL THAT ARE TAKING PLACE IN YOUR WORKPLACE. (PLEASE LIST):

PAYROLL PROBLEMS? _____

HEALTH CARE/INSURANCE ISSUES? _____

TUITION ASSISTANCE ISSUES? _____

GRIEVANCE/ARBITRATION ISSUES? _____

TERMINATION ISSUES? _____

ISSUES W/REPLACEMENT OF MEMBERS WHEN A POSITION IS VACATED?

CONTRACTUAL ISSUES? _____

PAST PRACTICES ISSUES? _____

**ISSUES W/401K, RETIREMENT, WAGES, COLA, RAISES, SICK LEAVE OR
FEDERAL LEAVE?** _____

LOCAL UNION/OFFICERS/ FINANCE ISSUES? _____

ANY ADDITIONAL INFORMATION: _____

