



INTERNATIONAL UNION, UNITED AUTOMOBILE, AEROSPACE AND AGRICULTURAL IMPLEMENT WORKERS OF AMERICA-UAW

RORY L. GAMBLE, *PRESIDENT*RAY CURRY, *SECRETARY-TREASURER*

VICE-PRESIDENTS: TERRY DITTES • CINDY ESTRADA • GERALD KARIEM

June 30, 2021

**To: All Local Union Presidents, Financial Secretaries and Recording Secretaries
Region 4 UAW**

Dear Brothers and Sisters:

Region 4 UAW will be holding a *Leadership Training Workshop* at the Pat Greathouse Education Center located at 1000 E. Center Street, Ottawa, IL 61350. As it relates to COVID-19, we will continue to adhere to the guidance provided by the CDC, state, and local officials. We are excited to welcome you all back!

The *Leadership Training* workshop will be held August 18-20, 2021. The conference will begin at 1:00 PM on Wednesday, August 18th and end by 1:00 PM on Friday, August 20th.

This training is intended to assist local officers in defining their leadership roles, learning to lead with vision and other leadership essentials. Workshops will include, but are not limited to; *Roles of Officers, Building Unionists* and *Leading with Vision*.

Registration Fee: The cost is \$125 per delegate (which includes the cost of meals and materials). Please send fees and the enclosed registration form to the following:

**Region 4 UAW
900 E Center Street
Ottawa, IL 61350
Attn: Leadership Training**

Registration forms and fees must be received by the Regional Office no later than Wednesday, August 4, 2021.

Note to Financial Secretaries: Checks should be made payable to "UAW Region 4 Activity Fund" and the notation part of the check should mention "Leadership Training."

Financial Assistance: We will offer financial assistance to one (1) local that could not otherwise afford to send a delegate to this training. To be considered for financial assistance, locals must make a written request to me and attach their last three (3) monthly financial statements. You will be notified by my office if you are chosen for this program. Financial assistance will consist of waiving the registration fee and providing meals for one person. Lost time and lodging will be the responsibility of the Local Union.

(Continue)

Meals: The first provided meal will be dinner on Wednesday and the last will be breakfast on Friday.

Lodging: Rooms at the Pat Greathouse Center are available at \$70.00 per room, per night. Each room has two (2) beds; we urge members to double-up, when feasible, to ensure that as many delegates possible can stay on the property. Please contact Tamara at 815-433-2500 to make room reservations for the Center. If you get the office voicemail, please leave your request and an email address for confirmation and/or follow-up.

You will be given a confirmation number once your reservation has been received. When making reservations, please indicate if the delegate(s) has special room requirements (PGC management will not change rooms during the check-in process).

PGC Hotel check-in will be Wednesday, August 18, 2021, from 8:00 AM to 12:30 PM. If a delegate is unable to check-in during the above-mentioned timeframe, please contact Education Coordinator Bradley Schwanda to make alternate arrangements. Check-out will be by noon on Friday, August 20, 2021.

It is imperative to fill the hotel rooms at the PGC, before seeking area lodging. However, in the event rooms at the PGC become sold out, we also have negotiated rates at the Comfort Inn (815-433-0029), Fairfield Inn (815-431-8955), the Hampton Inn (815-434-6040) and the Super 8 Motel (815-434-2888). Ask for the UAW rate – All rates are subject to availability.

Please Note: A copy of this call letter has been posted on the UAW Region 4 website at <http://region4.uaw.org>. You may download extra copies of this call letter and registration form if needed.

Additional questions should be directed to Bradley Schwanda, our Region 4 Education Representative, at 847-459-3888.

Fraternally,



Ronald D. McInroy, Director
Region 4, UAW

RDM/BS/tw
opeiu494/afl-cio
Enclosures

cc: Brad Dutcher
All Region 4 Staff
PGC Staff

ATTENTION FINANCIAL SECRETARIES

The LM2 for this conference is:

Representation	<u>90</u>
Administrative	<u> </u>
Political	<u>10</u>

