



# ***T.O.P. LOCAL UNION REPORT FORM***

***TECHNICAL, OFFICE & PROFESSIONAL***

**Region 4 T.O.P.**

**\*EACH LOCAL UNION IS REQUESTED TO FILL OUT THIS REPORT AND BRING  
(3) COPIES TO THE UAW 2017 T.O.P. CONFERENCE.**

**LOCAL:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**CITY/ST./ZIP:** \_\_\_\_\_

**DELEGATES ATTENDING:**


**MEMBERSHIP**

**ACTIVE:** \_\_\_\_\_ **LAID OFF:** \_\_\_\_\_ **RETIRED:** \_\_\_\_\_

**WAGES PER HOUR**

**AVERAGE: \$** \_\_\_\_\_

**(PLEASE CHECK) COLA: YES ☐ NO ☐    SHIFT PREMIUM: YES ☐ NO ☐**

**COMPANY/FACILITY**

**NAME:** \_\_\_\_\_ **LOCATION:** \_\_\_\_\_

**SHIFTS:** \_\_\_\_\_ **OVERTIME:** \_\_\_\_\_ **HIRING:** \_\_\_\_\_

**TYPE OF WORK:** \_\_\_\_\_

**NON-UNION DEPARTMENTS (PLEASE LIST THEM):** \_\_\_\_\_

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**ARE THERE ANY SIMILAR LOCATIONS IN YOUR CITY THAT ARE NON-UNION?  
(PLEASE LIST THEM):** \_\_\_\_\_

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**DO YOU HAVE WORK THAT TRANSFERS BETWEEN THE TWO WORKSITES? IF  
SO, PLEASE LIST.** \_\_\_\_\_

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**DO YOU KNOW ANYONE IN THAT WORKSITE? IF SO, PLEASE LIST NAME,  
ADDRESS AND PHONE:** \_\_\_\_\_

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**CAN YOU OBTAIN AN EMPLOYEE LIST FROM THAT LOCATION?**

**(PLEASE CHECK): YES** ☐ **NO** ☐

**WHAT TYPE OF COMMUNITY INVOLVEMENT IS YOUR LOCAL/UNIT  
PARTICIPATING IN TO PROMOTE YOUR LOCAL/UNIT?** \_\_\_\_\_

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**PLEASE REPORT ANY ISSUES TO THE COUNCIL THAT ARE TAKING PLACE IN YOUR WORKPLACE. (PLEASE LIST):**

**PAYROLL PROBLEMS?** \_\_\_\_\_  
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\_\_\_\_\_  
\_\_\_\_\_

**HEALTH CARE/INSURANCE ISSUES?** \_\_\_\_\_  
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\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**TUITION ASSISTANCE ISSUES?** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**GRIEVANCE/ARBITRATION ISSUES?** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**TERMINATION ISSUES?** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**ISSUES W/REPLACEMENT OF MEMBERS WHEN A POSITION IS VACATED?**  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**CONTRACTUAL ISSUES?** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
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**PAST PRACTICES ISSUES?** \_\_\_\_\_  
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\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**ISSUES W/401K, RETIREMENT, WAGES, COLA, RAISES, SICK LEAVE OR  
FEDERAL LEAVE?** \_\_\_\_\_  
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\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**LOCAL UNION/OFFICERS/ FINANCE ISSUES?** \_\_\_\_\_  
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**ANY ADDITIONAL INFORMATION:** \_\_\_\_\_  
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